



# Nevada News

*"Preparing Learners Today for Tomorrow"*

A Publication from the Nevada Community School District  
August 2015

*"Students don't care how much you know,  
until they know how much you care."*

*- John C. Maxwell*

Variations of the above quote have been around for years, sometimes credited to Maxwell, Theodore Roosevelt, or others. Regardless of the source, I have found it to be quite true throughout my career in education - as a student, teacher, coach, and school administrator. I suspect that when reflecting upon our own best educational experiences, many of us have memories that have little to do with curriculum or pedagogy, and much more to do with the personal connections involved; not what we thought, but what we felt.



Beyond my own anecdotal evidence, the importance of healthy interpersonal relationships has long been supported via research in psychology and education; often citing a social-emotional connection to student learning, engagement, and discipline. In his 1999 book, *Educating Minds and Hearts*, Jonathan Cohen writes, "Relationships with caring adults in the school setting are requisite experiences for positive academic and social action" (p. 98).

This year Nevada Schools will embark on a new journey towards a systemic approach to support such relationships for all students. Nevada Schools is becoming the first school district in the state of Iowa to engage all employees in *Capturing Kids' Hearts* training from the Flippen Group. The Flippen Group was founded in 1990 by internationally known educator, best-selling author, psychotherapist, and business coach, Flip Flippen. The Flippen Group is one of the largest educator training companies and one of the fastest-growing leadership development organizations in North America with offices across the U.S. and in Australia.

We are excited to begin this journey of self-reflection and growth. By empowering staff with new tools and skills to engage students and enhance relationships, the 2015-16 school year is shaping up to be our best yet!

As always, should you have questions or concerns I can be reached by phone (515-382-2783), email ([sgray@nevadacubs.org](mailto:sgray@nevadacubs.org)), or Twitter (@sgray\_NCSD).

Sincerely,  
Dr. Steve Gray

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**WELCOME TO THE  
2015-2016  
CENTRAL ELEMENTARY  
SCHOOL YEAR!**

We are getting ready for a fabulous school year! It promises to be one to remember!

We have added another layer of security at Central this year. During the summer we added another set of doors to our main entrance that will be locked during the day. All guests will need to enter Central through the office and will need to be buzzed into the main building. The rest of the doors at Central as well as the playground will continue to be locked during the school day. We want to keep our students as safe as they can be.

We are also pleased this year to introduce Deb Haywood as Central Elementary's Instructional Guide. Deb formerly taught Multiage 3-4 and will now assume the role of instructional guide. She will be a resource for our teachers and continue to work with students in small groups. We are very appreciative that Nevada received one of the Teacher Leadership and Compensation Grants (TLC) that were offered by the state so that this position was possible.

We again feel privileged to serve the students and families of Nevada. We look forward to a year of learning and new discoveries!

Kathy Goecke                      Joel Fey  
Elem. Principal    Asst. Elem. Principal

**BACK TO SCHOOL  
NIGHT TIMES**

AUGUST 24:                      4:00-5:00 PM  
   **EK, Kdg.,**  
   **1 – 4 Graded**  
   **1 - 4 Multiage**

AUGUST 27:                      5:30 PM  
   **AM Preschool**  
   **6:30 PM**  
   **PM Preschool**

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**IMPORTANT DATES AT  
CENTRAL**

Aug. 24	4:00-5:00 PM EK-4 <sup>th</sup> Back to School Night – Both Graded and Multiage Come and Go - Bring Kids And Supplies
Aug. 25	School Begins – NO EARLY OUT
Aug. 27	Preschool Orientation AM Students 5:30 PM PM Students 6:30 PM
Aug. 31	LATE START MONDAYS BEGIN Classes Begin Exactly 1.5 Hrs. Late at 9:35 am
Sept. 1	PRESCHOOL STARTS
Sept. 7	NO SCHOOL - Labor Day
Sept. 9	School Pictures!
Sept. 14	PTA – 6:00 PM Central Library
Oct. 8	OPEN HOUSE - 6:00-7:00 PM PTA Butterbraid Kick Off! Title I Parent Meeting- 6:30

**Come to Our Back to  
School Night  
At Central**

Grades EK – 4<sup>th</sup> Grade BOTH Graded and  
Multiage

Drop by school anytime between 4:00 and 5:00 PM on Monday, August 24 to visit your child's new classroom. Please bring your children and their supplies. By bringing the supplies before school starts it will limit the load your child will have to carry the first day. Also, by bringing your children

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with you, they will be able to find their locker, their classroom, and meet their teacher. The teacher will provide you with a packet of information to share with you the expectations for your child's classroom. Please join us!

#### 4-Year-Old Preschool

Preschool Orientation will take place on Thursday, August 27. Please bring your 4 year old and join us at Central Elementary that evening. The children assigned to the morning classes will come at 5:30 and at 6:30 for afternoon students. You may bring your child's supplies at this time as well. We look forward to seeing you then!

## **Parent Pick Up Zone At Central Elementary**

The Parent Pick Up/Drop Off Zone will remain in the same location on the south side of Central. We will continue to have you pull all the way to the north (closest to the building) and park right behind the diagonal parking to form the pick up line. This way children will not be crossing the drive way where cars are pulling out to leave. The same rules will apply to this zone as we have previously followed:

1. It is very important that you stay in your car. We will ask you to move forward several times before your child may be loaded. **Do not get out or leave your car**. School staff will put your child in the car for you.
2. All cars coming to Central will enter from the south off of H Ave. We will wind you through the parking lot as you wait in your car to pick up/drop off your child.

#### East Bound:

If you would like to exit to the east (on to 10<sup>th</sup> St.), you will take a hard right as soon as you enter the parking lot and wind through the east side of the parking lot.

#### West Bound:

If you would like to exit to the west (on to 9<sup>th</sup> St.), you will take a hard left as soon as you enter the parking lot and wind through the west side of the parking lot.

**PLEASE DO NOT DRIVE UP THE MIDDLE.**  
**THANKS.**

3. It is very helpful if you leave the back seat ***school-side empty***. We can quickly and easily place your child there. It is more difficult if a car seat is located there and your school-age child must climb under or over. It is UNSAFE to walk your child around the car into traffic to load from the other side.
4. **Cars parked diagonally in front of Central will not be able to leave from 3:00 – 3:20 PM.**

## **ARRIVING IN THE MORNING AT CENTRAL**

All students at Central will begin their day on the Central playground after 7:30 – there is no supervision prior to that time. They are to go directly to the playground and NOT into the building. If students are dropped by parents, please use the drop-off zone on the south side of Central. Parents can pull either to the east or to the west to drop off in the drop-off zone. Please have consideration for the other parents dropping off by pulling forward as far as you can go and dropping off QUICKLY. Everyone in line is trying to get to work or to their day and would like to make it through drop off as quickly as possible. **Under no circumstances will parents be allowed to drop in the bus zone on the North side of the building.** During inclement weather, all students will be allowed in the Central building at 7:30 AM.

## **Snacks and Treats MUST be Pre-packaged at CENTRAL**

In the interest of providing the safest environment for our students, the following guidelines are to be followed. These guidelines are to be followed for all parties, snacks, and treats sent to school.

**We require that any food sent to school from home be sealed and prepackaged. We want to insure that snacks are safe and free of contamination.** Individually prepackaged treats are fine, but not necessary. Large boxes of treats that are unopened are O.K. to send as well. A list of snacks that fit the guidelines are listed below. If food is sent that does not fit the above guidelines, it will not be served to the students.

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### **Safe & Healthy Snack Ideas (Could include but not limited to:)**

Fruits or Vegetables in whole form that can be washed  
Individually sealed cheese sticks  
Crackers (wheat, saltine)  
Graham crackers (plain, chocolate or cinnamon)  
Goldfish crackers  
Ritz Bitz (cheese filled only)  
Chex Mix (not Doritos snack mix)  
Frozen yogurt tubes  
Pretzels  
Low sugar cereal (Cheerios, Honey Nut Cheerios, Life, Mini Wheats, etc.)  
Individually sealed fruit cups  
Granola or cereal bars (not chocolate covered)  
Animal crackers

### **LATE STARTS MONDAYS at CENTRAL**

We will implement "LATE START" Mondays again this school year. This time will be used for our teachers to participate in professional development. Please put every Monday on your calendar. School will begin ***exactly*** 90 minutes later than we typically start. We will not provide childcare – please make arrangements for your children on these Mondays. If children show up before the start of the school day on a late start day – we will call parents to come get the children. If parents cannot be reached, we will call those listed as emergency contacts.

7:30-9:00	Teacher Professional Development
9:00 AM	Supervision on the Playground
9:35 AM	Bell Rings for Students to Enter the Building
9:40 AM	Warning Bell
9:45 AM	Tardy Bell – Class Begins

The Methodist Church provides childcare free of charge during late start Mondays. If you would like more information regarding "Kids at First" childcare, please call the Methodist Church at 382-6536.

### **SCHOOL ATTENDANCE REQUIREMENT at CENTRAL**

Students are expected to be in class and to make attendance a top priority. Only through attendance and class participation do students achieve the benefits of the education program. Participating in class discussion, developing an appreciation for the views and abilities of other students, and forming the habit of regular attendance are legitimate class objectives.

**Learning lost due to an absence can never be replaced.** Regular attendance and being well prepared for class helps students in school as well as prepares students for adulthood.

### **ATTENDANCE POLICY**

E = Excused Absence – Absences with an **OFFICIAL SLIP** produced such as a medically documented illness, medically documented appointment, funeral of a family member, court appearances, school-sponsored activities, or other absences approved by the building principal. There is no limit to the number of Excused Absences a student may accrue in a school year.

V = Verified Absence – Parent provides written or verbal notification to the school of students absence. Students are allowed 6 Verified Absences per school year.

U = Unexcused –

- Any student, who after 6 verified absences, does not have an excused absence.

In regard to family trips, we just wanted to reinforce that you have to clear the trip with one of the principals (administrators) at the elementary by e-mail, phone call or in-person. When you do, most of those are excused. We will not excuse the absence if you inform us after you return. It must be before you take the trip. Thank you!

## **READ TO YOUR CHILD....THE MOST IMPORTANT 20 MINUTES OF YOUR DAY!**



# Nevada Community Schools Orientation/Back to School Nights

## Schedule for 2015-2016

### Central Elementary

Monday Aug 24

**4:00-5:00pm** Back to School Night (Drop In) - EK-4<sup>th</sup> Graded and Multiage

Everyone bring school supplies, find your locker and meet your teacher.

Thursday Aug 27

**5:30pm** Preschool Orientation- Morning Students

**6:30pm** Preschool Orientation- Afternoon Students

Everyone bring school supplies, find your locker and meet your teacher.

### Middle School

Monday, Aug 24

**4:30-6:30pm** Back to School Night (Drop In)

Pick up your schedule and locker card, meet your teachers, drop off your supplies, tour the building and locate your classrooms.

**6:45pm** Fall Sports Meetings for 7<sup>th</sup> & 8<sup>th</sup> Grade Students

Athletes, Parents and Coaches (until approximately 7:30pm)

Football @ Middle School Gym

Cross Country @ Middle School Library

Volleyball @ Middle School Cafeteria

Cheerleading @ Middle School Art Room

### High School

Monday, August 10

**7:00pm** Parent & Athlete Meeting for **all** 9-12 Sports

High School Auditorium

Monday, August 24

**10:00am-12:00pm** – 9<sup>th</sup> Grade & New Student Orientation

High School Auditorium

Get copies of schedules, locker assignments and hear from NHS staff and students, do a mock run-through of bell schedule to see where classes are and meet teachers. Not required but highly recommend.



## Family Resources

### **Cubbie's Cupboard – Food Pantry**

**Who:** Children and families in the NCSD

**What:** A food pantry

**When:** Open the 1<sup>st</sup> and 3<sup>rd</sup> Wednesday each month from 4:30PM - 6:30PM

**Where:** Located in the Nevada Middle School room 28

**Details:** This new service is made possible through partnerships with members of the Cornerstone Church and the Food Bank of Iowa. For information or to donate please contact Jodi Heeren or Elizabeth Gindt at 382-3521.

### **JOIN US FOR CUBBIE'S CUPBOARD OPEN HOUSE**

**AUGUST 24<sup>th</sup> from 4:30PM till 6:30PM.**

### **Kids at First - Free Childcare on Late Start Mondays**

**Who:** Kindergarten through middle school students

**What:** Free breakfast and childcare

**When:** 7:00AM on late start Mondays, breakfast from 7:30AM-8:30AM

**Where:** Nevada First United Methodist Church 1036 7th Street

**Details:** Call 382-6212 for information on volunteering. Call 382-6536 to register.

### **Harmony Clothing Closet – Free Clothing**

**Who:** Anyone in need of clothing

**What:** Free clothing, shoes and winter wear from infants to adults. Also offering household goods and books as available

**When:** Open Monday from 4:30PM till 7:00PM and Saturday from 8:00AM till noon

**Where:** 1122 6<sup>th</sup> Street Nevada, Iowa

**Details:** Contact Elizabeth Gindt for more information 515-382-3521. Donations are accepted during open hours.

### **Nevada Food at First – Free Meals**

**Who:** Anyone that would like to attend

**What:** Free hot meals served onsite or "to-go"

**When:** Monday and Thursday at 5:30PM. Call by 3:30PM for "to-go" meals

**Where:** First United Methodist Church 1036 7<sup>th</sup> Street 382-6536

**Details:** Churches and volunteer organizations prepare meals. For more information, or to volunteer, contact First United Methodist Church.

### **Hearty Meals – Home Cooked Meals**

**Who:** Children and families in the Nevada Community School District

**What:** Home cooked meals for families who are in ill or in crisis

**When:** As needed

**Details:** This service is made possible through a partnership with members of the Memorial Lutheran Church. For more information contact Jodi Heeren at 382-2751 x111.

### **Thanksgiving Meals**

**Who:** Children and families in the Nevada Community School District

**What:** Home-cooked Thanksgiving meal

**When:** November

**Details:** This service is provided and made possible through partnerships with Nevada Park and Recreation and local churches. For more information contact Jodi Heeren at 382-2751 x111.

### **Angel Tree – Holiday Assistance Program**

**Who:** Children and families in the Nevada Community School District

**What:** Assistance with clothing and gifts for the holiday season

**When:** October through December

**Details:** For more information or to donate contact Chris Burling, Whitney Anderson or Jodi Heeren at 382-1600.

### **Backpack Buddies – Weekend Food Assistance**

**Who:** Children at Central Elementary School

**What:** Food provided to go home on the weekends

**When:** Throughout the school year

**Details:** This service is made possible through partnerships with the Food Bank of Iowa, United Way, and members of the Cornerstone Church. Contact Jodi Heeren at 382-2751 x111.

### **School Supply Program**

**Who:** Children in the Nevada Community School District

**What:** Back to School Supplies

**When:** August of each year

**Details:** This service is made possible through donations made by local churches and service organizations. Contact Jodi Heeren or Elizabeth Gindt at 382-2751 for more information.

### **Activity Scholarships**

**Who:** Children in the Nevada Community School District

**What:** Financial scholarships for camps and school activities

**When:** Throughout the year

**Details:** This service is made possible through donations made by Memorial Lutheran Church and community members. Contact Jodi Heeren at 382-2751 x111 for more information.

## Elementary Music Concerts

Thursday, December 10th - 1st and 2nd Graded  
6:30 PM

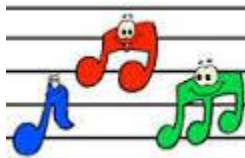
Thursday, March 10th - 1/2 Multiage 6:00 PM

Thursday, March 10th - 3/4 Multiage 7:00 PM

Tuesday, April 12th - 3rd and 4th Graded 6:30  
PM

Thursday, May 12th - Kindergarten 6:30 PM

All concerts will be held at the Josephine Tope  
Auditorium.



## Used Instrument List

Nevada Music Parents maintains a list of used instruments that community members would like to sell. Please visit the Used Instrument tab on the Nevada Music Parents website: <http://nevadamusicparents.weebly.com>. There is also a form on the website to add an instrument to the list. Parents of new band members may find an instrument they wish to purchase. Nevada Music Parents maintains this list as a service to the music community and all sales are between the buyer and seller. Please contact Barb Beals with questions at [jbeals@iowatelecom.net](mailto:jbeals@iowatelecom.net) or 382-6811.

## Reminders from the Nurses Elementary

A reminder to parents of all incoming **preschoolers**: Please make sure you have turned in a  
1) completed up-to-date immunization card and  
2) a current physical exam to Central Elementary. **WE MUST HAVE THESE ON FILE BEFORE YOUR CHILD CAN BEGIN SCHOOL.**

## Middle School

**Current 7th grade parents:** The Iowa Department of Public Health has required an updated Tdap Immunization for all incoming 7th graders.

This change took place in the 2013-14 school year and requires all students born on or after September 15, 2000 to have the booster. This is done to prevent the spread of whooping cough. 7th graders are allowed to play sports at Nevada Middle School and will need a yearly physical to be on the team, so over the summer would be a great time to update your child's immunization record and get their sport physical at the same visit.

## High School

**Current 9th grade parents:** All children newly enrolling in an Iowa High School are required to have a dental screening. This requirement was passed by the 2007 legislature and became effective July 1, 2008. The dental form was included in your child's high school registration packet. If you need another copy please let me know or ask at your dentist office.

If you have any questions about these requirements please contact me at school.

Eileen Patterson, RN  
Nevada MS/HS  
382-2804

[epatterson@nevada.k12.ia.us](mailto:epatterson@nevada.k12.ia.us)



Dear Parents,

Please join or renew your membership with Nevada Music Parents for the 2015-2016 school year. Yearly membership dues are \$10 per family.

Please return the bottom portion with your payment.

2015-2016 Music Parents Board

Chris Lloyd – President

Barb Beals – Vice President

Nancy Clough – Secretary

Ann Kurtenbach – Treasurer

Directors: Cindy Boyd, Grant Dewell, Sarah Gilchrist, Jalene Hornbuckle and Dan Mathis



Nevada Music Parents  
2015 – 2016



**Yearly membership dues are \$10 per family. Please fill in this form and return to:  
Nevada Music Parents, P.O. Box 93, Nevada, IA 50201. Make checks payable to Nevada Music Parents.**

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**Phone** \_\_\_\_\_

**E-mail address** \_\_\_\_\_

**Please check how you would be willing to help.**

\_\_\_\_ Work in the concession stand during football games or track meets

\_\_\_\_ Donations of money or food items for our meals before some concerts

\_\_\_\_ Cooking or serving during our fundraising meals

\_\_\_\_ Serving on a committee for a single event

\_\_\_\_ Serving as a board member (elections in May)

\_\_\_\_ Monetary donation – Amount \$ \_\_\_\_\_

\_\_\_\_ Other (Please specify) \_\_\_\_\_

**Profits from fundraising activities are used to purchase items for our middle school and high school music departments, such as uniforms, choir robes, instruments, contest fees, awards, judges' fees, etc.**

Nevada Music Parents is a 501(c)(3) organization. Donations are tax deductible to the fullest extent allowed by law.

# New Staff at High School

## Kim Huegerich

Señora Huegerich is very excited to be teaching the Spanish language and culture at Nevada High School with great students, staff, parents, and community. She has been teaching Spanish to thousands of students since 1990. Her alma mater is Monticello High School in Monticello, Iowa. She then moved across the state to Sioux City where she earned a bachelor's degree in Spanish, education, and art with a teaching certificate at Briar Cliff University. She had the opportunity to study and live in Mexico for a summer and was a tutor for local high school students during the school year. BCU also afforded her the opportunity to teach Spanish to elementary students as an enrichment time during the school day. With about 12 years of experience in teaching high school students she earned a master's degree in Spanish with an emphasis in teaching at the University of Northern Iowa through the UNISSIST program.

In her free time she likes traveling around the country and around the world, hanging out with her family watching movies, playing games, camping, and going to her four children's sporting events. She is also an avid athlete who has completed three marathons, two sprint triathlons, and numerous shorter distance events.

## Andrew Kleeman

Mr. Kleeman will be working as a high school social studies teacher. He lives with his wife, Keisha and son, Micah, who is 15 months old. He is a 2010 graduate of Morningside College in Sioux City, IA. He moved here from Le Mars, IA where they lived for five years. He enjoys spending time with his family as well as watching and participating in sports. He is excited to be a Cub and to help students achieve their goals.

## Kimberlee Lodermeier

Mrs. Lodermeier is excited to become one of Nevada's special education teachers. Go Cubs!!! She was born and raised in a small southeastern Minnesota town called Goodhue. She currently lives in Zearing with husband and children Elmer, 23 months, and Emma, 10 months, who keep them both on their toes by leaving no dull moments in the Lodermeier household.

She earned her bachelor's degree in elementary education with middle school mathematics from Winona State University in MN and then earned her K-8 reading endorsement online from Drake. While being a teacher instructional associate at Gilbert for 6 years, she grew a passion for special education. Therefore, she finished up her 5-12 special education endorsement from Morningside.

## James Mills

Mr. Mills is a graduate of the University of Northern Iowa and earned his master's degree from Southwest Minnesota State (SMSU). This fall, he will start his 12th year in education. He is a Project Lead the Way (PLTW) master teacher of Principles of Engineering and is also certified to teach Introduction to Engineering Design. He looks forward to making connections with local business and industry to show students the relevance of STEM education.

## Elizabeth O'Connor

Elizabeth O'Connor is originally from Davenport, IA and graduated from Pleasant Valley High School in 2004. She resides in Ames with her husband of 10 years. She received her undergraduate and graduate degrees from Iowa State University in Elementary Education and a Masters of Education, with a Masters Endorsement in Special Education (Strategist II). Currently, she is working on her Strategist I, Masters Endorsement with Morningside College. She is excited to be starting her second year of teaching High School - Special Education.

## **Asbestos**

Pursuant to the requirement of the Asbestos Hazard Emergency Response Act (AHERA), a copy of the Asbestos Management Plan for each school building is available for review in each respective facility. A complete set of Management Plans is available for review in the District Administrative Office. The Management Plan containing past, present, and future asbestos activity is located at the District Office at 1035 15<sup>th</sup> Street in Nevada, Iowa. People wishing to view this plan may contact Dave Kroese at the Transportation Facility, 157 11th Street in Nevada, IA (382-4067). The asbestos activity can be found on the District website [www.nevadacubs.org](http://www.nevadacubs.org)

## **Directory Information**

The following information may be released to the public in regard to any individual student of the Nevada Community School District as necessity or desirability arises: Name, address, telephone listing, date & place of birth, major field of study, participation in officially recognized activities and sports, weight and height of members of the athletic teams, dates of attendance, degrees and awards received, the most recent previous school or institution attended by the student, and other similar information.

Any student over the age of eighteen (18), parent, or guardian, not wanting this information released to the public must make objection in writing within fifteen (15) days of the date of this publication, or within fifteen (15) days of enrollment should enrollment occur after that date, to the principal or other person in charge of the school which the student is attending.

## **Educational Equity Policy Statement**

Students, parents, employees and others doing business with or performing services for the Nevada Community School District ("District") are hereby notified that the District does not discriminate on the basis of race, color, age (except students), religion, national origin, sex, marital status, creed, sexual orientation, gender identity, or disability in admission or access to, or treatment in, its programs and activities.

The District does not discriminate on the basis of race, color, age (except students), religion, national origin, sex, creed, sexual orientation, gender identity, or disability in admission or access to, or treatment in, its hiring and employment practices. Any person having inquiries concerning the school district's compliance with the regulations implementing Title VI, Title VII, Title IX, the Americans with Disabilities Act (ADA), Section 504 of the Rehabilitation Act of 1974 or *Iowa Code* § 280.3 is directed to contact:

Superintendent of Schools  
Located at 1035 15<sup>th</sup> Street, Nevada, Iowa 50201  
Phone: (515) 382-2783

who has been designated by the District to coordinate the District's efforts to comply with the regulations implementing Title VI, Title VII, Title IX, the ADA, Section 504 of the Rehabilitation Act of 1974 and *Iowa Code* § 280.3 (2005).

## **District Discipline Policy Statement**

"The Nevada Community School Board affirms its intent to support the school discipline policies, to support school staff that enforces the discipline policy, and to hold school staff accountable for enforcing the discipline policy."

## **Harassment and Bullying**

The Nevada Community School District is committed to providing all students a safe and civil educational environment in which all are treated with dignity and respect. The District is also committed to promoting understanding and appreciation of the cultural diversity of our society. The Nevada Community School District shall educate students about our cultural diversity and shall promote tolerance of individual differences. The Board Policies 502.10 and 502.13 can be found in their entirety on the District website [www.nevadacubs.org](http://www.nevadacubs.org). You also can request a copy be mailed to you by contacting the Office of the Superintendent by calling 515-382-2783 or sending a letter of request to the Office of the Superintendent, 1035 15<sup>th</sup> Street, Nevada, IA 50201.

## **Equal Employment Opportunity (Affirmative Action)**

It is the policy of the Nevada Community School District Board of Education to extend equal opportunities to all employees and to applicants for employment who meet the qualifications established for a class or a position for which the application is made. It is also the policy of this district to not discriminate on the basis of race, color, national origin, sex, disability, age, religion, creed, sexual orientation, gender identity or marital status. (Code No. 401.1)

Inquiries regarding compliance with equal educational or employment opportunities and/or affirmative action shall be directed to Affirmative Action Coordinator, Nevada Community School, 1035 15<sup>th</sup> Street, Nevada, IA 50201. Inquiries may also be directed in writing to the Director of the Region VII Office of Civil Rights, U.S. Department of Education, 310 W. Wisconsin Ave., Ste. 800, Milwaukee, Wisconsin 53203-2292, (414) 291-1111 or the Iowa Civil Rights Commission, 211 E. Maple, Des Moines, IA 50309, (515) 281-4121.

## **Health Service Responsibilities**

The health service responsibilities for grades pre-kindergarten through twelfth are shared by two nurses. Not only is the focus of physical care for the students but on health promotion and health education as well. The complete school health program includes elements of health service, health education and a healthy school environment to help meet the educational and health needs of the student population.

Some of the health services for students and staff include screening programs, illness care, emergency care and first aid, health counseling and communicable disease control. Screening programs which include vision (grades kindergarten through 8<sup>th</sup>) hearing, blood pressure, height and weight measurements, are completed each year.

Health counseling, an increasingly important part of health service, involves conferences with students on concerns such as family problems, personal health problems, pregnancy, weight-control, stress and/or hygiene.

Another area of school health deals with health education. The school nurse is often a classroom presenter or serves as a resource for the classroom teacher. Programs are provided on subjects such as sex education, sexually transmitted diseases, communicable and chronic diseases, hand washing, dental health, growth and development and CPR.

Through health services and health education the school nurse can help students make healthy and responsible choices.

## **Iowa Sex Offender Registry**

Many communities in Iowa, including Nevada have residents living in the community that are on the Iowa Sex Offender Registry. We are aware of residents living in the Nevada area that are on the sex offender register, although we no longer receive any official notification. The sex offender register is available online at <http://www.iowasexoffender.com>. Parents are encouraged to be aware of this information by accessing this website.

Please be aware that this notification is to serve only as a means for the public to protect themselves. Any action taken by anyone against these individuals or their family can result in arrest and prosecution.

## **Military Recruiter Access**

Under federal law, Nevada must provide military recruiters your child's name, address and telephone number, without your prior written consent. Parents of secondary school students have a right to request that their child's name, address and telephone number not be released to a military recruiter without their prior written consent. Parents/Guardians may request that information not be provided by contacting the High School Guidance office by calling 515-382-2751 ext. 396 or sending a letter of request to the High School Guidance office, 1035 15<sup>th</sup> Street, Nevada, IA 50201.

## **Video Surveillance**

Nevada CSD uses video surveillance /electronic monitoring equipment to observe, monitor and/or record the behavior and activity of all persons on school property or grounds, or participating in school functions.

## Section 504 of the Rehabilitation Act

Section 504 of the Rehabilitation Act of 1973 is the law that prohibits schools from discriminating against students with disabilities. Section 504 sets minimum standards for providing related services and aids to students with disabilities that substantially limits a major life activity. All accredited Iowa schools must comply with Section 504, Section 504 applies to elementary and secondary education, preschool and adult education, and private education.

For more information on consideration of a 504 Plan for your child, please contact your child's Principal. The Principal will then take steps to convene a team of individuals who are knowledgeable about your child to determine, based on evaluation data, if a 504 Plan is warranted. **Following is a link to the Iowa Dept. of Education website <http://educateiowa.gov> for more information on Section 504.**

## Homeless?

Are you between the ages of 5 and 21, and:

- lack a fixed, regular or adequate nighttime residence?
- live on the street, in a car, tent or abandoned building or some other form of shelter not designed as a permanent home?
- live in a community shelter facility?
- live with non-nuclear family members or with friends? (not living with a parent, foster parent or court-ordered guardian)

### HELP IS AVAILABLE!

The ways we can help...

- |   |   |                                   |
|---|---|-----------------------------------|
| • Immunizations                                   |   | * Enrollment in a friendly school |
| • Provide free school breakfast and lunch         | * | Payment of school fees            |
| • Support services to help students be successful | * | Seek support for family members   |
| • Transportation to and from school               |   | * Transfer your school records    |

Contact Nevada Community School District for assistance: **Administrative Office, 382-2783**  
Steve Gray, Superintendent

*¿Sin hogar? ¡la ayuda está disponible! Nevada Community Schools. Llame la oficina administrativa. 515-382-2783*

## Nevada Community Schools Assignments

Multi-Cultural Non Sexist Education Coordinator	Justin Gross	High School Principal	382-3521
Title IX Coordinator	Steve Gray	Superintendent	382-2783
504 Coordinator	Steve Gray	Superintendent	382-2783
Equity Coordinator	Steve Gray	Superintendent	382-2783

## Open Enrollment

Parents/guardians considering the use of the Open Enrollment option to enroll their child/ren in another public school district in the State of Iowa should be aware of the following dates:

- \* September 1, 2015 – Last date for Open Enrollment requests for students entering kindergarten in the Fall of 2015.
- \* March 1, 2016 – Last date for regular Open Enrollment requests for the 2015-16 school year.

Parents/guardians of Open Enrolled students whose income falls below 160% of the federal poverty guidelines are eligible for transportation assistance. This may be in the form of actual transportation or in the form of a cash stipend.

Parents should be aware that the Open Enrollment may result in the loss of athletic eligibility. For further details, contact the Superintendent's Office at 382-2783.

## **Special Ed Delivery Plan**

This plan can be located on the District website [www.nevadacubs.org](http://www.nevadacubs.org). If you have any questions or concerns regarding this plan please contact Joel Fey, Elementary Vice-Principal at 515-382-2383 or by email at [jfey@nevada.k12.ia.us](mailto:jfey@nevada.k12.ia.us)

## **Post-Secondary Enrollment Options Act**

As Juniors and Seniors plan their class schedules, it is important that they are aware of the opportunity to enroll in college classes. The Post-Secondary Enrollment Options Act is intended to promote rigorous academic pursuits and to provide a wider variety of options to High School students by enabling eleventh and twelfth grade students to enroll part time in nonsectarian courses in eligible post-secondary institutions of higher learning in Iowa. In simple terms – a Junior or Senior in High School has the option to attend a university, college, community college or private institution that is eligible under the act. Several Nevada students have taken advantage of this opportunity in past years.

For students enrolling under this act, tuition is authorized to be paid by the local school district. The amount of tuition reimbursement for each separate course shall equal the lesser of the actual and customary costs of tuition, textbooks, materials and fees directly related to the course taken or two hundred and fifty dollars (\$250). Students and/or parents interested in learning more about earning post-secondary credit while in High School should contact Jeff Baker, High School Guidance Counselor.

## **School Bus Safety – Kady's Law**

One would think it would be difficult to miss the flashing amber and red 8-way flashers on the bulkhead of our buses front and back as well as the red flashing lights on our two bus-mounted stop signs. Unfortunately, this is a common occurrence. The purpose of the law is to protect our students. The fine is issued only after the dangerous action is over and is used as a deterrent in the future. Under the bill, Senate File 2218, a first offense fine is at least \$250 and up to \$675, and a violator can be sent to jail for up to 30 days. A second offense within five years is a serious misdemeanor, with fines ranging from \$315 to \$1,875 and a jail term up to a year. Nevada has cameras mounted in most of our buses. This has been a very valuable tool in identifying the vehicles involved in the situation. Every year we hear about young children getting killed or injured in situations involving school transportation. Most schools, including Nevada design our bus routes to minimize the risk for our students but we need your help. Keep in mind that it is illegal and dangerous to pass a school bus from either direction while the red lights are flashing and the stop arm is extended. You must slow to 20 mph or less and be prepared to stop a minimum of 15 feet away from the bus when approaching from the front when the amber warning lights are flashing. The only time these lights are going to be used is when children are coming to or going away from the bus at their designated stops so please stay clear until all children have left the area. For a complete set of details, please go to the Code of Iowa (Iowa Code section 321.372) at <http://www.legis.state.ia.us/IA/Code/2001/321/372.html>.

## **Teacher Qualifications**

Parents/Guardians in the Nevada Community School District have the right to learn about the following qualifications of their child's teacher: whether the teacher has met state licensing criteria for the grade level(s) and subject area(s) taught; whether the teacher is teaching under emergency or provisional status through which state licensing criteria would have been waived; the undergraduate degree major of the teacher, and any graduate certification or degree held by the teacher, including the field of discipline of the certification or degree; if your child is provided services by paraprofessionals their qualifications.

Parents/Guardians may request this information from the Office of the Superintendent by calling 515-382-2783 or sending a letter of request to the Office of the Superintendent, 1035 15<sup>th</sup> Street, Nevada, IA 50201.

## **Tobacco/Nicotine Free Environment code #905.2**

Nevada Community School District facilities and grounds, including school vehicles, are off limits for tobacco or nicotine use, including the use of look-a-likes where the original would include tobacco or nicotine. This requirement extends to students, employees and visitors. This policy applies at all times, including school sponsored events, wherever held, and non-school sponsored events on District facilities and grounds. Visitors failing to abide by this policy are required to extinguish their smoking material, dispose of the tobacco, nicotine or other products or leave the District premises immediately. Students or employees failing to abide by this policy are subject to additional sanctions. It is the responsibility of the administration to enforce this policy.

## **Use of Video/Audio Cameras on School Buses**

The Nevada Community School District Board of Directors has authorized the use of video/audio cameras on District buses. The video/audio cameras may be used to randomly monitor student behavior to maintain order on the school buses to promote and maintain a safe environment. Students and parents are hereby notified that the content of the recordings may be used in a student disciplinary proceeding. The content of the recordings are confidential student records and will be retained with other student records. Recordings will only be retained if necessary for use in student disciplinary proceeding or other matter as determined necessary by the administration. Parents may request to view recordings of their child if the recordings are used in a disciplinary proceeding involving their child.

## **Student Records**

Nevada Community School District maintains records on each student in order to facilitate the instruction, guidance and educational progress of the student. The records contain information about the student and his or her education and may include, but are not limited to, the following types of records: identification data, record of achievement, family background data, aptitude tests, educational and vocational plans, honors and activities, discipline data, objective counselor or teacher ratings, and observations and agency reports.

The records of each student are generally located in the school in which he or she is attending. The person in charge of record maintenance for each school building will note in the student's other records any exception. The name and position of the person responsible for maintenance of student records for each school building is listed below.

Central Elementary	Kathy Goecke, Principal
Middle School	Chris Schmidt, Principal
High School	Justin Gross, Principal

The following persons, agencies and organizations may have restricted access to student records, without prior written consent of the parent or student over the age of 18 years. Any other access to student records shall be only upon written consent or upon court order or legally issued subpoena.

- To school officials within the school district and AEA personnel whom the superintendent has determined to have a legitimate educational interest, including, but not limited to, board members, employees, school attorney, auditor, health professionals, and individuals serving on official school committees;
- To officials of another school district in which the student wishes to enroll, provided the other school district notifies the parents the student records are being sent and the parents have an opportunity to receive a copy of the records and challenge the contents of the records unless the annual notification includes a provision that records will automatically be transferred to new school districts;
- To the U.S. Comptroller General, the U.S. Attorney General, the U.S. Secretary of Education or state and local educational authorities;
- In connection with financial aid for which the student has applied or which the student has received if the information is necessary to receive the financial aid;
- To organizations conducting educational studies and the study does not release personally identifiable information;
- To accrediting organizations;
- To parents of a dependent student as defined in the Internal Revenue Code;
- To comply with a court order or judicially issued subpoena (consistent with an interagency agreement between the school district and juvenile justice agencies);
- In connection with a health or safety emergency; or,
- As directory information.

Student records are reviewed and inappropriate material destroyed periodically and, at a minimum, whenever a student moves from the elementary level to the middle school level, from middle school level to the high school level, and when a student transfers out of the district. Those records not of permanent importance are destroyed within three years after graduation or discontinued attendance.

The parents of disabled students, or disabled students over age 18, will be informed when personally identifiable information in the records is no longer needed to provide educational services, and before the information is destroyed.

**AUDITORIUM SEAT**  
**DONOR RECOGNITION INFORMATION FORM**  
**\$250 - \$499**

All \$250-\$499 donors will be recognized with a plaque on the arm of one auditorium seat. The plaque will allow for up to two lines of text.

Complete the information for your plaque using the boxes below. Each box may hold one letter, character, or space between words, including punctuation. Use only the spaces provided; additional characters will not be used. All letters will be printed in upper and lower case with the ampersand (&) used for "and". Be sure to leave a space between names and before and after "&" just as you would like it to be printed.

**EXAMPLES:**

Donald & Margory Smith  
Don, Marg, Doug & Stacy Smith  
Don Smith Family  
Smith Family  
Family of Don Smith  
In Memory of Donald Smith  
In Honor of Donald Smith  
Smith Construction

**I want my auditorium seat to have a plaque on the arm rest that says:**

**First Line: (20 spaces)**

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

**Second Line (optional): (20 spaces)**

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Please return this form with your donation to the Nevada Community School Foundation, 1035 15<sup>th</sup> St., Nevada, IA 50201.



# PTA Membership Form

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Individual Membership \_\_\_\_\_ x \$5.00 ea \_\_\_\_\_

Additional Donation \_\_\_\_\_

TOTAL \_\_\_\_\_

STUDENTS' NAME

GRADE

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President – Emily DeYoung; edeyoung@nevada.k12.ia.us

Vice President – Shelley Anderson; shellyg@iastate.edu

Secretary – Beth Safranski-Derrick; BCDerrick@gmail.com

Treasurer – Heather Petersen; [Heather\\_ann\\_williams@yahoo.com](mailto:Heather_ann_williams@yahoo.com)

Email: nevadaaiowapta@gmail.com

On the web: <http://nevadaiapta.digitalpto.com/>

Facebook: [www.facebook.com/Nevada.Iowa.PTA](https://www.facebook.com/Nevada.Iowa.PTA)

Twitter @nevada\_pta

## Meeting Dates for 2015-2016 School Year

August 17	January 4
September 14	February 1
October 5	March 7
November 2	April 4
December 7	May 2

## Some of Our Volunteer Opportunities

District Student Testing Week

PTA Carnival

Teacher Appreciation Week

PTA Post-Secondary Scholarship Committee

Open House

... And Many, Many More!

Free Samples!



is coming to Central!

- Butter Braid sales go toward funding our field trips at Nevada. In 2014, we raised \$15,286 in Butter Braid sales and donations!
- Parents, look for order forms coming home Friday, September 25.
- Free samples available at Central's Open House, Thursday, October 8.
- Orders will be due Friday, October 23.

Don't miss it!

Meet



*Shop*

Who: Parents and families of Central Elementary students

What: Open House and Silent Auction

When: Thursday, October 8, 6-7 p.m.

Where: Central Elementary

Meet your teachers, eat some pizza (free-will donation), learn more about Nevada PTA, try a free sample of Butter Braid, and shop for some gifts at the PTA Silent Auction to start the school year off right.



## **2015 – 2016 Nevada Booster Club Membership**

<b>Select One (X)</b>	<b>Contributions Level</b>	<b>Amount</b>	<b>Benefits</b>
	White Membership	\$50	\$10 voucher for Nevada Cubs apparel
	Purple Membership	\$100	\$30 voucher for Nevada Cubs apparel
	Bronze Membership	\$150	\$50 voucher for Nevada Cubs apparel
	Silver Membership	\$200	One (1) Individual Annual Pass and \$10 voucher for Nevada Cubs apparel
	Gold Membership	\$300	Two (2) Individual Annual Passes and \$20 voucher for Nevada Cubs apparel
	Platinum Membership	\$500	Four (4) Individual Annual Passes and \$50 voucher for Nevada Cubs apparel
	Diamond Membership	\$750	Five (5) Individual Annual Passes and \$70 voucher for Nevada Cubs apparel
	VIP Membership	\$1,000	Six (6) Individual Annual Passes and \$100 voucher for Nevada Cubs Apparel

### **Select One (X)**

	Personal Membership
	Business Sponsor

***When paying as a BUSINESS the business will receive a plaque with annual renewal stickers.***

- **Annual Passes** ~ good for 2015-2016 school year for all home high school/middle school athletic events (excludes district and regional games).

Name (as you would like it to appear in the program for athletic events):

\_\_\_\_\_

Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_ E-mail: \_\_\_\_\_

\_\_\_\_\_ YES! I would like to be a **Booster Club Board Member!** (Voting takes place at the tailgate)

\_\_\_\_\_ YES! I'd like to donate my vouchers to the Angel Tree Program.

**Please mail this form with a check payable to Nevada Booster Club, P.O. Box 161, Nevada IA 50201**

### **Current Members of the Booster Club Board**

Joe Anderson, Andy Arthur, Amy Coogler  
Kristin Cook, Tim Fevold, Stacey Kingsbury  
Erin Rewerts, Ben Sansgaard, Sara Strottman  
Jesse Tibodeau, Jeremy Williamson

**Also find Nevada Booster Apparel at**



**1001 6th Street, Open Mon – Fri 9 - 5pm and Sat 9 -12pm**

## **Nevada Athletic Booster Club**

### Board Elections are August 28 - Want on the Ballot?

We will have 4 board openings for the elections at the home football game on August 28. There are 12 board members that meet monthly. The board oversees club funds and functions. The board works closely with the activities directors to ensure requests for funds conform to school policies and that each activity is represented. Please contact a current board member if you want to be on the ballot:

Joe Anderson - [joeaanderson@yahoo.com](mailto:joeaanderson@yahoo.com)

Andy Arthur - [ndrthr76@gmail.com](mailto:ndrthr76@gmail.com)

Amy Coogler - [acoogler@mchsi.com](mailto:acoogler@mchsi.com)

Kristin Cook - [kcook4u75@gmail.com](mailto:kcook4u75@gmail.com)

Tim Fevold - [TimF@hertz.ag](mailto:TimF@hertz.ag)

Stacey Kingsbury - [StaceyK@hertz.ag](mailto:StaceyK@hertz.ag)

Erin Rewerts - [erinrewerts@yahoo.com](mailto:erinrewerts@yahoo.com)

Ben Sansgaard - [bsansgaard@gmail.com](mailto:bsansgaard@gmail.com)

Sara Strottman - [sstrottman@gmail.com](mailto:sstrottman@gmail.com)

Jesse Tibodeau - [jessetib@gmail.com](mailto:jessetib@gmail.com)

Jeremy Williamson - [jeremyw@williamsonelectricinc.com](mailto:jeremyw@williamsonelectricinc.com)

### Booster Club Functions:

- Solicit yearly memberships and volunteers
- Runs the football tailgate at the 1<sup>st</sup> home football game
- Sells Cubs yard signs and apparel
- Runs concessions for HS volleyball, basketball, wrestling, softball, and baseball
- Runs the youth basketball tournament in December
- Runs the youth volleyball tournament in the winter
- Runs the youth wrestling tournament in February
- Runs the booster golf tournament in June

### 2015-16 Memberships

It is easy to join or renew. You can find our 2015-16 membership form here:

[www.nevadaboosterclub.org](http://www.nevadaboosterclub.org). Just fill it out and mail it in. Membership includes activity passes and/or apparel vouchers.

### Cub Yard Signs

Need a Cub yard sign? You can order from here: [www.nevadaboosterclub.org](http://www.nevadaboosterclub.org).

### Volunteer

Want to help out? Check out our website for opportunities: [www.nevadaboosterclub.org](http://www.nevadaboosterclub.org).

### Constitution Change

The board voted on July 15 to add an additional board member, bringing the number of board members to 12. The board also voted to add one officer, assistant treasurer. This change means there are 5 officers: president, vice-president, treasurer, assistant treasurer, and secretary. The change will be voted on by club membership on Wednesday, August 19 at 7pm in the high school. All booster club members can vote.

### Golf Tournament

Our 2016 golf tournament will be held on Saturday, June 18 at the Indian Creek Country Club. Save the date!

## 2015 High School Volleyball

Date	Time		Location
22-Aug	9:00AM	V	Johnston HS
29-Aug	9:00AM	V	Ames HS
3-Sep	5:00PM	9	Gilbert HS
<b>10-Sep</b>	<b>5:00/6:30PM</b>	<b>9/JV/V</b>	<b>Home vs Greene Co</b>
12-Sep	8:00AM	V	Southeast Polk HS
12-Sep	8:00AM	JV	Adel-DeSoto-Minburn HS
12-Sep	8:30AM	9	Ankeny Centennial HS
<b>15-Sep</b>	<b>5:00/6:30PM</b>	<b>9/JV/V</b>	<b>Home vs Collins-Maxwell-Baxter</b>
17-Sep	5:00/6:30PM	9/JV/V	North Polk HS
19-Sep	9:00AM	V	Ft Dodge HS
19-Sep	9:00AM	JV	Des Moines East HS
19-Sep	9:00AM	9	Hampton-Dumont HS
21-Sep	4:30PM	9	Saydel HS
<b>22-Sep</b>	<b>5:00/6:30PM</b>	<b>9/JV/V</b>	<b>Home vs South Hamilton</b>
<b>26-Sep</b>	<b>8:30AM</b>	<b>V</b>	<b>Home-Invitational</b>
<b>29-Sep</b>	<b>5:00/6:30PM</b>	<b>9/JV/V</b>	<b>Home vs Gilbert</b>
<b>3-Oct</b>	<b>8:30AM</b>	<b>9</b>	<b>Home-Invitational</b>
3-Oct	9:00AM	V	Waverly-Shell Rock HS
<b>5-Oct</b>	<b>5:00PM</b>	<b>9/JV</b>	<b>Home-Triangular</b>
8-Oct	5:00/6:00/7:00PM	9/JV/V	PCM HS
10-Oct	9:00AM	V	Bettendorf HS
13-Oct	5:00/6:30PM	9/JV/V	Roland-Story HS
15-Oct	5:00/6:45PM	9/JV/V	Saydel HS
17-Oct	9:00AM	JV	East Marshall HS
26-Oct	TBD	V	Regionals-Away TBA
29-Oct	TBD	V	Regionals-Away TBA
3-Nov	TBD	V	Regionals-Away TBA

## 2015 Middle School Volleyball

Date	Time		Location
8-Sep	4:30PM	8th/7th	North Polk MS
<b>14-Sep</b>	<b>4:30/6:00PM</b>	<b>8th/7th</b>	<b>Home vs Collins-Maxwell-Baxter</b>
15-Sep	4:30PM	8th	Greene Co MS
<b>15-Sep</b>	<b>4:30PM</b>	<b>7th</b>	<b>Home vs Greene Co</b>
<b>21-Sep</b>	<b>4:30PM</b>	<b>8th</b>	<b>Home vs Gilbert</b>
21-Sep	4:30PM	7th	Gilbert MS
24-Sep	4:30PM	8th	South Hamilton Elem-Jewell
<b>24-Sep</b>	<b>4:30PM</b>	<b>7th</b>	<b>Home vs South Hamilton</b>
<b>28-Sep</b>	<b>4:30PM</b>	<b>8th</b>	<b>Home vs Roland-Story</b>
28-Sep	4:30PM	7th	Roland-Story
<b>1-Oct</b>	<b>4:30PM</b>	<b>8th</b>	<b>Home vs Greene Co</b>
1-Oct	4:30PM	7th	Greene Co MS
5-Oct	4:30PM	8th	Gilbert MS
<b>5-Oct</b>	<b>4:30PM</b>	<b>7th</b>	<b>Home vs Gilbert</b>
<b>12-Oct</b>	<b>4:30PM</b>	<b>8th/7th</b>	<b>Home vs North Polk</b>



**V O L L E Y B A L L**

Go to

[www.heartofiowaconference.org](http://www.heartofiowaconference.org)

click on Nevada Comm School

or

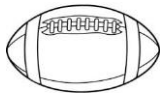
[www.nevadacubs.org](http://www.nevadacubs.org)

click on Activities tab

for up-to-date information

## 2015 High School Football

Date	Time		Location
21-Aug	6:00PM	V	South Hamilton HS
<b>28-Aug</b>	<b>7:00PM</b>	<b>V</b>	<b>Home vs Interstate 35</b>
31-Aug	5:00PM	9	Greene Co at Grand Junction
4-Sep	4:45/7:30PM	9/V	Saydel HS
7-Sep	6:00PM	JV	Saydel HS
<b>11-Sep</b>	<b>4:45/7:30PM</b>	<b>9/V</b>	<b>Home vs Bondurant-Farrar</b>
14-Sep	6:00PM	JV	Bondurant-Farrar
<b>18-Sep</b>	<b>4:45/7:30PM</b>	<b>9/V</b>	<b>Home vs Collins-Maxwell-Baxter</b>
<b>21-Sep</b>	<b>6:00PM</b>	<b>JV</b>	<b>Home vs Collins-Maxwell-Baxter</b>
25-Sep	4:45/7:30PM	9/V	Grinnell HS
<b>28-Sep</b>	<b>6:00PM</b>	<b>JV</b>	<b>Home vs Grinnell</b>
<b>2-Oct</b>	<b>4:45/7:30PM</b>	<b>9/V</b>	<b>Home vs Benton Comm (Homecoming)</b>
9-Oct	4:45/7:30PM	9/V	Gilbert HS
<b>12-Oct</b>	<b>6:00PM</b>	<b>JV</b>	<b>Home vs Gilbert</b>
<b>16-Oct</b>	<b>4:45/7:30PM</b>	<b>9/V</b>	<b>Home vs Ballard (Senior Night)</b>
23-Oct	4:45/7:30PM	9/V	Newton HA Lynn Stadium



## 2015 Middle School Football

Date	Time		Location
10-Sep	4:30PM	8th	Bondurant-Farrar HS
<b>14-Sep</b>	<b>4:30PM</b>	<b>7th</b>	<b>Home vs Bondurant-Farrar</b>
17-Sep	4:30PM	8th	North Polk HS
<b>17-Sep</b>	<b>4:30PM</b>	<b>7th</b>	<b>Home vs North Polk</b>
<b>24-Sep</b>	<b>4:30PM</b>	<b>8th</b>	<b>Home vs PCM</b>
24-Sep	4:30PM	7th	PCM at Prairie City
<b>1-Oct</b>	<b>4:30PM</b>	<b>8th</b>	<b>Home vs Gilbert</b>
1-Oct	4:30PM	7th	Gilbert HS
<b>8-Oct</b>	<b>4:30PM</b>	<b>8th</b>	<b>Home vs Roland-Story</b>
8-Oct	4:30PM	7th	Roland-Story at Story City
15-Oct	4:30PM	8th	Greene Co at Grand Junction
<b>15-Oct</b>	<b>4:30PM</b>	<b>7th</b>	<b>Home vs Greene County</b>



## 2015 High School Cross Country

Date	Time	Type	Location
27-Aug	4:45PM	Invitational	ISU Cross Country Course
1-Sep	5:00PM	Meet	Webster City
5-Sep	11:00AM	Meet	Central College
10-Sep	5:00PM	Meet	Greene Co HS
14-Sep	4:30PM	Meet	Ballard Golf & Country Club
24-Sep	4:30PM	Invitational	Roland-Story
<b>28-Sep</b>	<b>4:30PM</b>	<b>Invitational</b>	<b>Home(Hickory Grove Park)</b>
3-Oct	9:30AM	Meet	TBA
8-Oct	4:30PM	Meet	Jewell Golf Course
12-Oct	4:00PM	Meet	ISU Cross Country Course
15-Oct	5:00PM	Meet	Saydel HS
22-Oct	TBD	Meet	TBA



[www.nevadacubs.org](http://www.nevadacubs.org)  
 Click on High School  
 Click on Events Calendar  
 for up-to-date  
 information

## 2015 Middle School Cross Country

Date	Time	Type	Location
24-Sep	4:30PM	Invitational	Roland-Story
8-Oct	4:15PM	Invitational	Jewell Golf & Country Club
12-Oct	4:00PM	Invitational	ISU Cross Country Course



Nevada CSD is now using a visitor management system called Raptor. Once the school day has started, visitors will be required to provide a Driver's License or State-issued Photo ID in the office. The Raptor system will scan the ID to perform an immediate background check via the national sex offender registry. Once approved, the system will produce a visitor's pass with a destination/purpose for the visit. The patience and cooperation of patrons is appreciated during implementation of this additional layer of security for students and staff.

<b>ADMINISTRATION</b>							
	<b>Title</b>	<b>Phone</b>	<b>Fax</b>		<b>Title</b>	<b>Phone</b>	<b>Fax</b>
Steve Gray	Superintendent	382-2783	382-2836	Justin Gross	HS Principal	382-3521	382-2935
Brian Schaeffer	Business Manager	382-2783	382-2836	Kyle Hutchinson	HS VP/ HS AD	382-3521	382-2935
Joe Wakeman	Technology Director	382-3521	382-2935	Chris Schmidt	MS Principal	382-2751	382-2836
David Kroese	Trans & Maint Director	382-4067	382-2836	Kody Asmus	MS VP/ MS AD	382-2751	382-2836
David Schmitz	Food Service Director	382-3521	382-2935	Kathy Goecke	Elem Principal	382-2383	382-5345
Chris Burling	NCRC Director	382-1600	382-1818	Joel Fey	Elem VP	382-2383	382-5345
<b><u>School Board</u></b>				<b>Nevada Community School</b>			
Marty Chitty	President	382-2764		1035 15th Street			
Laura West	Vice President	520-0675		Nevada, IA 50201			
Tom Maier	Member	382-1361		<a href="http://www.nevadacubs.org">www.nevadacubs.org</a>			
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