



# NEVADA NEWS

NEVADA COMMUNITY SCHOOL DISTRICT

FALL 2017

## SAVE THE DATE

Nov 3,4	Breaking News Play
Nov 7&9	1 hr Early Dismissal K-8
Nov 10	NO SCHOOL
Nov 14	Pre ACT - Juniors Only
Nov 15	Pre ACT-All Other Grades
Nov 22-24	NO SCHOOL
Nov 24	Needs Assmt. Closes
Dec 7	HS Dismisses at 2:15
Dec 9	ACT Testing
Dec 22	2hr Early Dismissal
Dec 25- Jan 2	NO SCHOOL
Jan 15	NO SCHOOL
Feb 10	ACT Testing
April 14	ACT Testing @ NHS

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## Planning for the Future

In 2013 Nevada Schools engaged in needs assessment and planning processes to develop a comprehensive 5-year plan. A myriad of issues have been addressed in regard to priorities identified in 2013, such as K-4 reading, special education, blended learning opportunities, personnel, professional development, transportation, food service, facilities, maintenance, and technology. Much of what was included in that first comprehensive plan has been accomplished, or is on target to soon be completed.

Over the course of the next several months, Nevada CSD will develop a new comprehensive 5-year plan: 2018-2023. **I would like to invite all members of our community to assist in this planning process by completing the needs assessment survey at the link below. The survey will close on November 24, 2017.** If you are unable complete the survey electronically, a paper copy can be provided to you at the District Office.

We value your input and thank you in advance for taking a few moments to complete the survey. As always, should you have questions or concerns I can be reached by phone (515-382- 2783), email (sgray@nevadacubs.org), or Twitter (@sgray\_NCSD).

### NCSD Needs Assessment Survey



<https://goo.gl/PVvot1>

Sincerely,  
Dr. Steve Gray  
#NevadaCubPride

## Substitute Teacher Shortage

Did you know?

The Iowa Board of Educational Examiners ([www.boee.iowa.gov](http://www.boee.iowa.gov)) now allows substitute teacher authorization for any individual with a four-year college degree.

The rate of pay for substitute teachers at Nevada CSD is \$100 per day.

Several area education agencies have been approved to offer the substitute authorization program. Please contact the staff development coordinator at the area education agency for information regarding the program offering.

AEA 11 - HEARTLAND AEA  
6500 Corporate Drive  
Johnston, IA 50131  
515-270- 0405 ext.14379  
800-362- 2720  
Website - [www.heartlandaea.org](http://www.heartlandaea.org)

#NevadaCubPride

## A Note from the Nurse

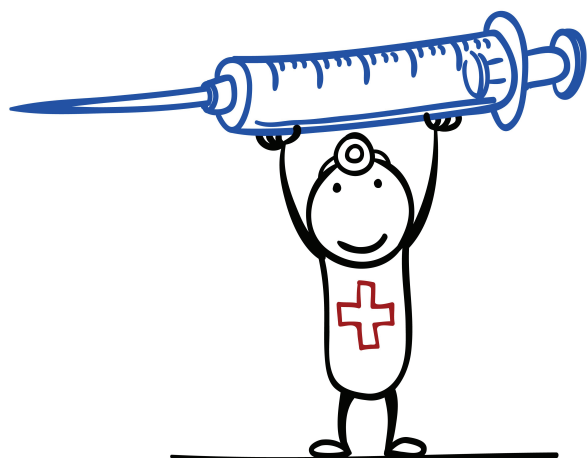
Just a reminder for 9th grade students to hand in your Certificate of Dental Screening. The audit is usually near the end of March so still time to get the form submitted. You can also ask your dental provider to fax the form to me here at school if you've seen the dentist within the last school year.

The fax number is 382-2935. Please call if you have any questions about this Iowa Department of Public Health requirement. My number is 382-2804.

Parents of current 6th graders: Your child will be required to get new immunizations before entering 7th grade. In 2013 the Iowa Department of Public Health required all students entering 7th grade or having a birth date after September 15, 2000 to get an updated Tdap (Tetanus, diphtheria and acellular pertussis). Please contact me if any questions at 382-2804.

## For Students, Staff, and Families

Please consider getting your annual flu shot. The flu vaccine is the best way to prevent this terrible preventable disease. Flu symptoms can come up quickly: high fever, headache, extreme fatigue, cough, sore throat, runny or stuffy nose and muscle aches. The flu vaccine is available now. Everyone six months and older should get the shot every year.



## A Note from the Nevada PTA

The Nevada PTA has gotten off to a great start for the 2017-2018 school year. We kicked off the year with a Sip and Paint membership drive, painting a Cub Pride canvas, led by The Social Studio. The PTA donated over \$5000 to the three schools, money primarily raised from our Carnival fundraiser last spring. Speaking of the Carnival, we are excited to announce that Central's School Carnival will be moved this year to May 4, 2018. Mark your calendars now! The successful ButterBraid fundraiser for Central Elementary just finished and the Nevada PTA is looking forward to activities this fall and winter, including our book fair (look for new changes), Snowflake dance, and continuing to provide conference meals to teachers and staff. As always, our PTA meetings are on the first Monday of the month (if there is school that day) at 6 pm in Central's library. A light meal is served at 5:45 pm. We've been using meetings to brainstorm new activities to help bring students, parents, and educators together. We invite all Nevada families to join the PTA, we are working hard to do our part to make Nevada schools awesome. Please feel free to contact us with any ideas, questions or concerns at [nevadaiaowapta@gmail.com](mailto:nevadaiaowapta@gmail.com) you can also find us on Facebook at Nevada Iowa PTA We hope to see you soon!

## Nevada HS Marching Band

The Nevada Cub Pride Marching Band is putting the final touches on this year's marching show, "The Music of James Bond." On October 7, the season culminates in a performance at the Iowa High School Music Association State Marching Band Festival in Fort Dodge.

Bands from across North Central Iowa will perform on Dodger Stadium for a panel of judges. Nevada performs at 1:00 pm. The public is invited to attend with tickets prices at \$7.00 (adults) and \$3.00 (K-12 aged students).

Southern Iowa bands will hold their state festivals the following weekend.

Band director Wade Presley expects NHS to be ready for the event. The band was "finishing up" its performance this week "and making it as good as possible," he said.

"We're in pretty good shape going into our last week."

Its show is "Music of James Bond," featuring Skyfall, Die Another Day, Live and Let Die and the Main Theme. Drum majors this year are Malachi Hornbuckle, Elizabeth Wessels and Noelle Huegerich.

Saturday's festival differs from marching competitions, where places are awarded as judges tally up the points.

Division ratings from one to five awarded at the state festival only reflect the performance of individual bands.

Most bands receive Division I or II ratings, indicating a superior or excellent performance. The high school participates in the festival "to get other people's opinion of the band," said Presley -- particularly that of the judging panel.

"It's our measure against the standard. It's a tradition started a few years ago," he said, noting not all 3A bands take part in the festival. The students "are kind of proud that they participate."



## Nevada HS Jazz Band

On November 6 Nevada Jazz Bands are hosting a one day residency with ¡RITMOCANO!

¡RITMOCANO! plays Latin jazz from the Americas and the Caribbean.

¡RITMOCANO! are drawn from the highest ranks of Iowa's jazz musicians, including Jim Dreier (drum set), Rich Medd (trombone), Dr. Damani Phillips (sax), Danny Oline (bass), Steve Shanley (piano), Ed East and Paul Cunliffe (percussion).

During the daytime residency, members of ¡RITMOCANO! will visit elementary music classrooms in the Nevada School District about Latin Jazz music. Musicians will rehearse with the Nevada Middle School and Nevada High School Jazz Bands.

The highlight of the residency will take place on the Fall Jazz Night Concert on Monday November 6 at 7:00 pm in the Josephine Tope Community Auditorium. Starting at 7:00, Nevada Middle School and High School Jazz Bands perform.

¡RITMOCANO! will then take the stage to conclude the concert. This residency is supported by funding from the Nevada Music Parents.

### TENTATIVE SCHEDULE FOR DAYTIME RESIDENCY

9:30 Two percussionists from Ritmocano arrive  
10:00 Central Elementary music classrooms  
12:15-12:30 NMS jazz band rehearsal in Tope  
1:05-1:40 NHS vocal music  
2:00-3:20 NHS jazz band rehearsal in Tope  
7:00 pm Fall Jazz Night Concert



## NHS Ag & FFA Update



### Mikovec Family Donates Father's Tools

John Mikovec Jr. of Ames donated his father's, the late John Mikovec Sr., tools to the Nevada High School FFA. Mikovec contacted Kevin Cooper, Nevada High School agriculture education instructor and FFA advisor and asked if his program could use the tools. "Certainly!" replied Cooper with spirited enthusiasm. On Friday, September 15, Cooper hooked onto a trailer and headed for Des Moines South side where the Mikovec Sr. home is located. Tools and equipment loaded up included a portable air compressor, an oxygen-acetylene torch unit with several new tips, cutting blowpipe, and welding rods. In addition, mowers, snow blowers, shovels, rakes, spades, wrenches, sockets, grinders, pipe threading dies, a Rigid pipe cutter, and numerous hand tools.

Everything was loaded except a workbench with a brand new Wilton cast steel machinist vice, which Cooper would come back later for a second load. "The timing was perfect, we really needed a second oxy-acetylene unit for heating up bolts on a tractor rim replacement, so we put that to use immediately." added Cooper.

### Encirca Introduced to Nevada Ag Business Students

Jason Kolin of Pioneer Seed introduced and demonstrated Encirca technology as part of his seed business. The Encirca service combines the latest technology for weather, soils, agronomy and descriptive analytics to help growers maximize crop yields and reduce risk. Encirca utilizes satellite imagery to take photos of crop fields every day.

Digital photos contrast colors from dark green to yellow that express health & vitality of plants in any field that is logged in by GIS/GPS location. Kolin explained to students that crop scouting can be done quicker and more efficiently using Encirca as opposed to walking fields manually. Several field images were demonstrated to the students and specific field conditions were articulated to the students. In addition, Kolin emphasized several important behaviors and skills that are critical for success in business.

### Nevada FFA Participates in Soils Contest & Freshmen Attend Leadership Conference

Nevada FFA participates in soils contest & Freshman Attend Leadership Conference  
Nevada FFA had 4 soils judging teams participate in the North Central District FFA soils evaluation career development event. Nevada FFA had one team place tenth out of seventy six teams participating. The district contest was held at North Iowa Community College in Mason City on Thursday, September 28 th . Noah Nusbaum was 41st high scoring individual, Luke Ferguson was 44 th high scoring individual. The contest had 286 FFA students participating in the skill development contest. Nevada FFA had thirteen students competing on four teams. The soils evaluation career development event is designed to provide the student an opportunity to display their agricultural knowledge and skills in the area of Soils Evaluation. The Soils Evaluation Career Development Event included the evaluation of four soil pits, plus a written exam about soils in Iowa. The score card used to judge the soil pits is divided into five parts: Surface Features, Soil Features – The Profile, Land Capability Classification and Productivity Potential, Evaluation of Management Practices, and Sustainability of Soils for Non-Agricultural Uses. Kevin Cooper, Nevada High School agriculture education instructor & FFA advisor drove the bus and accompanied the students.

While the Nevada upperclassmen were judging soils, fifteen new FFA members attended the "greenhand fire-up" on campus. The freshman participated in breakout sessions which provided information on what FFA activities they are able to participate in. Also the fire-up provided the opportunity for the students to meet other FFA members from fifty two high schools in attendance.

Rylee Stevenson and Hailee Weber volunteered on Wednesday after school prior to the event to make sandwich lunches for the Thursday trip. FFA food supplies were purchased at Fareway included bread, luncheon meat, cheese, chips, cookies, and water. Students on the trips had a picnic riding home, saving time and money.





## High School Guidance Department

### THE GUIDANCE WEBSITE

The Nevada High School Guidance Department updates the website periodically with new SCHOLARSHIPS that we receive in the office. We have them filed in wall folders in the Guidance office. Check out the following website for new scholarships, test prep links, and other helpful links:

[www.nevadacubs.org](http://www.nevadacubs.org)

- click on "Nevada High School"
- click on "School Counseling Department"

### A NOTE TO SENIORS & THEIR FAMILIES:

Now is the time to be applying to colleges! You DO NOT have to wait until you take the ACT, if you haven't taken it already. Also, start the scholarship search! You can check the Guidance Office for the scholarships we receive and check the online links on the Guidance website. Make sure to give people who you're asking letters of recommendations from at least a 1-2 week notice. And don't forget, the submission date for the FAFSA changed to October 1st, so no need to wait! ([www.fafsa.gov](http://www.fafsa.gov))

### A NOTE TO JUNIORS & THEIR FAMILIES:

This is a very important year for every Junior. If you've started out high school not so good, you can turn things around this year and finish your final 2 years strong. If you've started out high school strong, keep it up! Juniors, now is also the time for you to start searching for scholarships. The majority out there are for Seniors, but there are plenty for Juniors. Also, soon all Juniors will take a free Practice ACT. You should then take the real ACT in the spring. Also in the spring, you want to start narrowing down your college choices. If you want to make a college visit, you can do that as a Junior. See Mr. Baker for more information.

### PreACT – Gates Hall – Two Dates:

This is a great practice ACT that is being offered to all students in grades 9-11. The cost is \$12. This will be required for all Juniors, as it will count as Nevada's mandatory 2nd assessment for the State. Juniors do not need to sign-up, but all other grade levels can sign-up in the Guidance Office.

Tue. November 14, 2017 – 2 Sessions – JUNIORS ONLY --> REQUIRED

Wed. November 15, 2017 – 8:10am – ALL OTHER GRADES

### UPCOMING ACT DATES:

Website to register -- - [www.actstudent.org](http://www.actstudent.org)

Nevada High School code -- - 163125

Nevada HS Test Center Code -- - 205530

December 9, 2017: registration deadline is November 3, 2017

February 10, 2018: registration deadline is January 12, 2018

**April 14, 2018: registration deadline is March 9, 2018 \*NHS is a Testing Center!\***

June 9, 2018: registration deadline is May 4, 2018

July 14, 2018: registration deadline is June 15, 2018

The cost is \$46.00. We recommend you register online but you can see Guidance for registration info and a full-length practice test. You can also check the Guidance website (see above) for links to registration and practice websites.

I have fee waivers for families if needed. Please see Mr. Baker for any questions regarding the qualification for a fee waiver.

If you are interested in the SAT, see Mr. Baker.



## 2017 – 2018 Nevada Booster Club Membership

Name (as you would like it to appear in the program for athletic events):

\_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-mail: \_\_\_\_\_

Select One (X)

<input type="checkbox"/>	Personal Membership
<input type="checkbox"/>	Business Membership

**\*\* New for 2017-2018 \*\***

You may also renew your membership online at  
[teamspectator.com/join/nevadaathleticboosterclub](http://teamspectator.com/join/nevadaathleticboosterclub).

Select One (X)	Contributions Level	Amount	Benefits
<input type="checkbox"/>	White Membership	\$50	\$10 voucher for Nevada Cubs apparel
<input type="checkbox"/>	Purple Membership	\$100	\$30 voucher for Nevada Cubs apparel
<input type="checkbox"/>	Bronze Membership	\$150	\$50 voucher for Nevada Cubs apparel
<input type="checkbox"/>	Silver Membership	\$200	One (1) Individual Annual Pass and \$10 voucher for Nevada Cubs apparel
<input type="checkbox"/>	Gold Membership	\$300	Two (2) Individual Annual Passes and \$20 voucher for Nevada Cubs apparel
<input type="checkbox"/>	Platinum Membership	\$500	Four (4) Individual Annual Passes and \$50 voucher for Nevada Cubs apparel
<input type="checkbox"/>	Diamond Membership	\$750	Five (5) Individual Annual Passes and \$70 voucher for Nevada Cubs apparel
<input type="checkbox"/>	VIP Membership	\$1,000	Six (6) Individual Annual Passes and \$100 voucher for Nevada Cubs Apparel

Annual Passes ~ good for the 2017-2018 school year for all home high school/middle school athletic events (excludes district and regional games).

\_\_\_\_\_ YES! I can help with concessions. Call / E-mail me!

\_\_\_\_\_ YES! I would like to be a Booster Club Board Member! Call / E-mail me!

\_\_\_\_\_ YES! I'd like to donate my vouchers to the Angel Tree Program.

**Please mail this form with a check payable to Nevada Booster Club, P.O. Box 161, Nevada, IA 50201**

### Current Members of the Nevada Booster Club Board

Scott Tschertter - Chad Bauman - Charmi Geerdes - Tracy Spykerman - Stacie Herridge  
Josh Beving - Matt Farmer - Adam Gibson - Stuart Sanders - Jen Barber - Monte Bullock - Jessi Schiller

# NEVADA ATHLETIC BOOSTER CLUB

## HOME TEAM ADVANTAGE

Once again, the Nevada Booster Club has been selected to participate in the Home Team Advantage Program this season! Each teammate can print and use, a "Teammate Card" and every time they show this card at the Buffalo Wild Wings restaurant in Ames (400 S. Duff), they will donate 10% of the total bill (less promotional discounts and unless otherwise specified) back to your program if you have met all of the program requirements.\*

Here is How the Program Works:

1. Bring your Teammate Card into the Buffalo Wild Wings restaurant in Ames (400 S. Duff) during your season. Details are on the card below.
2. Show your card, on a mobile device or via printed copy, to your server and let them know you are part of the Home Team Advantage Program.
3. The server will add 10% of your total sales to your team's running total. It's that easy!
4. At the end of the season, Buffalo Wild Wings will donate the 10% of sales that your entire team generated throughout the season back to the Nevada Booster Club.

Buffalo Wild Wings believes that teamwork builds the foundation for a successful community and our goal is to help make your community the best place to live, work, play and dine. We want to help keep our community working and playing together.



## Booster Club Basketball Tournament



**3rd—6th grade**

**Girls = December 2nd-3rd**

**Boys = January 13th-14th**

More information will be on our website:

<http://www.nevadaboosterclub.org/>

We will be looking for that Cub Spirit in volunteers to help with concessions and admissions!

### 2017-18 Booster Board Members:

- \* Scott Tschertter, President
- \* Chad Bauman, Vice-President
- \* Tracy Spykerman, Treasurer
- \* Stacie Herridge, Co-Treasurer
- \* Charmi Geerdes, Secretary
- \* Josh Beving
- \* Adam Gibson
- \* Matt Farmer
- \* Stuart Sanders
- \* Jen Barber
- \* Jessi Schiller
- \* Monte Bullock



Please join or renew your membership with Nevada Music Parents for the 2017-2018 school year. Yearly membership dues are \$10 per family.

Please return the bottom portion with your payment.



## Nevada Music Parents 2017-2018

Yearly membership dues are \$10 per family. Make checks payable to Nevada Music Parents.

Please fill in this form and either return to the high school office  
OR mail it to  
Nevada Music Parents, P.O. Box 93, Nevada, IA 50201

Name\_\_\_\_\_

Address\_\_\_\_\_

Phone\_\_\_\_\_

E-mail address\_\_\_\_\_

### Please check how you would be willing to help.

\_\_\_\_\_ Work in the concession stand during football games, soccer games, or track meets

\_\_\_\_\_ Donations of money or food items for our meals before some concerts

\_\_\_\_\_ Cooking or serving during our fundraising meals

\_\_\_\_\_ Serving on a committee

\_\_\_\_\_ Membership & Recruitment

\_\_\_\_\_ Concession stand

\_\_\_\_\_ Technology

\_\_\_\_\_ Donations

\_\_\_\_\_ Communication & Publicity

\_\_\_\_\_ Serving as a board member (elections in May)

\_\_\_\_\_ Monetary donation – Amount \$\_\_\_\_\_

\_\_\_\_\_ Other (Please specify) \_\_\_\_\_

**Profits from fundraising activities are used to purchase items for our music departments, such as uniforms, choir robes, instruments, contest fees, awards, judges' fees, etc.**

Nevada Music Parents is a 501(c)(3) organization. Donations are tax deductible to the fullest extent allowed by the law.





## Varsity Boys Basketball

28-Nov	7:30	Grandview Christian	
1-Dec	7:30	North Polk	North Polk HS
<b>5-Dec</b>	<b>7:30</b>	<b>South Hamilton</b>	<b>Nevada HS</b>
<b>8-Dec</b>	<b>7:30</b>	<b>Gilbert</b>	<b>Nevada HS</b>
<b>12-Dec</b>	<b>7:30</b>	<b>PCM</b>	<b>Nevada HS</b>
<b>15-Dec</b>	<b>7:30</b>	<b>Roland-Story</b>	<b>Nevada HS</b>
16-Dec	5:00	Ballard	Ballard HS
<b>19-Dec</b>	<b>7:30</b>	<b>Greene County</b>	<b>Nevada HS</b>
<b>21-Dec</b>	<b>7:30</b>	<b>Newton</b>	<b>Nevada HS</b>
5-Jan	7:30	Saydel	Saydel HS
<b>6-Jan</b>	<b>5:00</b>	<b>Colo-Nesco</b>	<b>Nevada HS</b>
12-Jan	7:30	South Hamilton	South Hamilton HS
16-Jan	7:30	Greene County	Greene County MS
18-Jan	7:30	Bondurant-Farrar	Bondurant-Farrar HS
<b>19-Jan</b>	<b>7:30</b>	<b>North Polk</b>	<b>Nevada HS</b>
23-Jan	7:30	PCM	PCM HS
26-Jan	7:30	Roland-Story	Roland-Story HS
<b>30-Jan</b>	<b>7:30</b>	<b>Saydel</b>	<b>Nevada HS</b>
2-Feb	7:30	Gilbert	Gilbert HS
6-Feb	7:30	Grundy Center	Grundy Center HS
<b>12-Feb</b>	<b>7:30</b>	<b>Boone</b>	<b>Nevada HS</b>

## Middle School Wrestling

7-Nov	4:30	North Polk MS
14-Nov	4:30	Greene County MS
28-Nov	4:30	Boone MS
30-Nov	4:15	Bondurant MS
<b>7-Dec</b>	<b>4:30</b>	<b>Nevada HS</b>
12-Dec	4:30	Saydel HS
18-Dec	4:15	South Hamilton HS
21-Dec	4:30	Gilbert MS

## Jr. Varsity Wrestling

28-Nov	6:30 PM	Knoxville HS
9-Dec	9:30 AM	South Tama HS
15-Dec	6:00 PM	Iowa Falls-Alden HS
2-Jan	5:30 PM	Boone HS
6-Jan	10:00 AM	Ames HS
9-Jan	6:00 PM	Hampton-Dumont HS
13-Jan	9:30 AM	Greene County MS
25-Jan	6:00 PM	Ogden HS
27-Jan	8:00 AM	AC/GC HS
29-Jan	5:30 PM	DCG Meadows Gym

## Varsity Girls Basketball

13-Nov	6:00	Jamboree	Roland-Story HS
17-Nov	5:00	Tournament	Newton HS
18-Nov	1:00	Tournament	Newton HS
<b>21-Nov</b>	<b>7:30</b>	<b>Boone</b>	<b>Nevada HS</b>
28-Nov	6:00	Grandview Christian	
1-Dec	6:00	North Polk	North Polk HS
<b>5-Dec</b>	<b>6:00</b>	<b>South Hamilton</b>	<b>Nevada HS</b>
<b>8-Dec</b>	<b>6:00</b>	<b>Gilbert</b>	<b>Nevada HS</b>
<b>12-Dec</b>	<b>6:00</b>	<b>PCM</b>	<b>Nevada HS</b>
<b>15-Dec</b>	<b>6:00</b>	<b>Roland-Story</b>	<b>Nevada HS</b>
16-Dec	3:30	Ballard	Ballard HS
<b>19-Dec</b>	<b>6:00</b>	<b>Greene County</b>	<b>Nevada HS</b>
5-Jan	6:00	Saydel	Saydel HS
<b>6-Jan</b>	<b>3:30</b>	<b>Colo-Nesco</b>	<b>Nevada HS</b>
12-Jan	6:00	South Hamilton	South Hamilton HS
16-Jan	6:00	Greene County	Greene County MS
<b>19-Jan</b>	<b>6:00</b>	<b>North Polk</b>	<b>Nevada HS</b>
23-Jan	6:00	PCM	PCM HS
26-Jan	6:00	Roland-Story	Roland-Story HS
<b>30-Jan</b>	<b>6:00</b>	<b>Saydel</b>	<b>Nevada HS</b>
2-Feb	6:00	Gilbert	Gilbert HS
6-Feb	6:15	Grundy Center	Grundy Center HS

## Varsity Wrestling

28-Nov	6:30 PM	Knoxville HS
2-Dec	10:00 AM	DCG Meadows Gym
7-Dec	6:00 PM	PCM HS
9-Dec	9:30 AM	South Tama HS
<b>14-Dec</b>	<b>6:00 PM</b>	<b>Nevada HS</b>
16-Dec	10:00 AM	Iowa Falls-Alden HS
2-Jan	5:30 PM	Boone HS
6-Jan	10:00 AM	Ames HS
9-Jan	6:00 PM	Hampton-Dumont HS
11-Jan	6:30 PM	Roland-Story HS
13-Jan	10:00 AM	ADM HS
18-Jan	6:00 PM	Gilbert HS
20-Jan	10:00 AM	Roland-Story HS
25-Jan	6:00 PM	Ogden HS
27-Jan	8:00 AM	AC/GC HS



## 7<sup>th</sup> Grade Boys Basketball

18-Jan	4:30	Greene County	Greene County MS
<b>25-Jan</b>	<b>4:30</b>	<b>Gilbert</b>	<b>Nevada MS</b>
	<b>0</b>		
29-Jan	4:30	South Hamilton	Ellsworth Gym
1-Feb	4:30	North Polk	North Polk MS
<b>5-Feb</b>	<b>4:30</b>	<b>Roland-Story</b>	<b>Nevada MS</b>
	<b>0</b>		
<b>8-Feb</b>	<b>4:30</b>	<b>Greene County</b>	<b>Nevada MS</b>
	<b>0</b>		
15-Feb	4:30	Gilbert	Gilbert MS
<b>19-Feb</b>	<b>4:30</b>	<b>South Hamilton</b>	<b>Nevada MS</b>
	<b>0</b>		
<b>22-Feb</b>	<b>4:30</b>	<b>North Polk</b>	<b>Nevada MS</b>
	<b>0</b>		
26-Feb	4:30	Roland-Story	Roland-Story MS

## 8<sup>th</sup> Grade Boys Basketball

<b>18-Jan</b>	<b>4:30</b>	<b>Greene County</b>	<b>Nevada MS</b>
	<b>0</b>		
25-Jan	4:30	Gilbert	Gilbert MS
<b>29-Jan</b>	<b>4:30</b>	<b>South Hamilton</b>	<b>Nevada MS</b>
	<b>0</b>		
<b>1-Feb</b>	<b>4:30</b>	<b>North Polk</b>	<b>Nevada MS</b>
	<b>0</b>		
5-Feb	4:30	Roland-Story	Roland-Story MS
<b>8-Feb</b>	<b>4:30</b>	<b>Greene County</b>	<b>Nevada MS</b>
	<b>0</b>		
<b>15-Feb</b>	<b>4:30</b>	<b>Gilbert</b>	<b>Nevada MS</b>
	<b>0</b>		
19-Feb	4:30	South Hamilton	Ellsworth Gym
22-Feb	4:30	North Polk	North Polk MS
<b>26-Feb</b>	<b>4:30</b>	<b>Roland-Story</b>	<b>Nevada MS</b>
	<b>0</b>		

## 9<sup>th</sup> Grade Boys Basketball

27-Nov	6:00	North Polk	North Polk HS
1-Dec	5:45	North Polk	North Polk MS
<b>5-Dec</b>	<b>5:45</b>	<b>South Hamilton</b>	<b>Nevada MS</b>
	<b>5</b>		
<b>8-Dec</b>	<b>5:45</b>	<b>Gilbert</b>	<b>Nevada MS</b>
	<b>5</b>		
<b>12-Dec</b>	<b>5:45</b>	<b>PCM</b>	<b>Nevada MS</b>
	<b>5</b>		
<b>15-Dec</b>	<b>5:45</b>	<b>Roland-Story</b>	<b>Nevada MS</b>
	<b>5</b>		
16-Dec	3:30	Ballard	Ballard MS
<b>19-Dec</b>	<b>5:45</b>	<b>Greene County</b>	<b>Nevada MS</b>
	<b>5</b>		
<b>21-Dec</b>	<b>4:30</b>	<b>Newton</b>	<b>Nevada HS</b>
	<b>0</b>		
5-Jan	5:45	Saydel	Saydel HS
8-Jan	6:00	South Hamilton	South Hamilton HS
<b>11-Jan</b>	<b>6:00</b>	<b>North Polk</b>	<b>Nevada HS</b>
	<b>0</b>		

16-Jan	5:45	Greene County	Greene County Comm. Center
18-Jan	4:30	Bondurant-Farrar	Bondurant-Farrar HS
<b>19-Jan</b>	<b>5:45</b>	<b>North Polk</b>	<b>Nevada MS</b>
	<b>5</b>		
26-Jan	5:45	Roland-Story	Roland-Story HS
<b>30-Jan</b>	<b>5:45</b>	<b>Saydel</b>	<b>Nevada MS</b>
	<b>5</b>		
2-Feb	5:45	Gilbert	Gilbert Intermediate
<b>12-Feb</b>	<b>4:45</b>	<b>Boone</b>	<b>Nevada HS</b>
	<b>5</b>		

*For the latest schedule, go to  
[www.nevadacubs.org](http://www.nevadacubs.org)  
 Click on High School  
 Click on Events Calendar*

## Jr. Varsity Boys Basketball

27-Nov	7:30	North Polk	North Polk HS
1-Dec	4:30	North Polk	North Polk MS
<b>5-Dec</b>	<b>4:30</b>	<b>South Hamilton</b>	<b>Nevada HS</b>
	<b>0</b>		
<b>8-Dec</b>	<b>4:30</b>	<b>Gilbert</b>	<b>Nevada MS</b>
	<b>0</b>		
<b>12-Dec</b>	<b>4:30</b>	<b>PCM</b>	<b>Nevada HS</b>
	<b>0</b>		
<b>15-Dec</b>	<b>4:30</b>	<b>Roland-Story</b>	<b>Nevada MS</b>
	<b>0</b>		
16-Dec	2:00	Ballard	Ballard MS
<b>19-Dec</b>	<b>4:30</b>	<b>Greene County</b>	<b>Nevada HS</b>
	<b>0</b>		
<b>21-Dec</b>	<b>6:00</b>	<b>Newton</b>	<b>Nevada HS</b>
	<b>0</b>		
5-Jan	4:30	Saydel	Saydel HS
<b>6-Jan</b>	<b>2:00</b>	<b>Colo-Nesco</b>	<b>Nevada MS</b>
	<b>0</b>		
8-Jan	6:00	South Hamilton	South Hamilton HS
<b>11-Jan</b>	<b>7:30</b>	<b>North Polk</b>	<b>Nevada HS</b>
	<b>0</b>		
16-Jan	4:30	Greene County	Greene County Comm. Center
18-Jan	6:00	Bondurant-Farrar	Bondurant-Farrar HS
<b>19-Jan</b>	<b>4:30</b>	<b>North Polk</b>	<b>Nevada HS</b>
	<b>0</b>		
26-Jan	4:30	Roland-Story	Roland-Story HS
<b>30-Jan</b>	<b>4:30</b>	<b>Saydel</b>	<b>Nevada MS</b>
	<b>0</b>		
2-Feb	4:30	Gilbert	Gilbert Intermediate
6-Feb	5:30	Grundy Center	Grundy Center HS
<b>12-Feb</b>	<b>6:00</b>	<b>Boone</b>	<b>Nevada HS</b>
	<b>0</b>		



## 7<sup>th</sup> Grade Girls Basketball

9-Nov	4:30	Greene County	Greene County MS
<b>14-Nov</b>	<b>4:30</b>	<b>Gilbert</b>	<b>Nevada MS</b>
20-Nov	4:30	South Hamilton	Ellsworth Gym
27-Nov	4:30	North Polk	North Polk MS
<b>30-Nov</b>	<b>4:30</b>	<b>Roland-Story</b>	<b>Nevada MS</b>
<b>4-Dec</b>	<b>4:30</b>	<b>Greene County</b>	<b>Nevada MS</b>
7-Dec	4:30	PCM	PCM MS
11-Dec	4:30	Gilbert	Gilbert MS
<b>14-Dec</b>	<b>4:30</b>	<b>South Hamilton</b>	<b>Central Elementary</b>
<b>18-Dec</b>	<b>4:30</b>	<b>North Polk</b>	<b>Nevada MS</b>
21-Dec	4:30	Roland-Story	Roland-Story MS

## 8<sup>th</sup> Grade Girls Basketball

<b>9-Nov</b>	<b>4:30</b>	<b>Greene County</b>	<b>Nevada MS</b>
14-Nov	4:30	Gilbert	Gilbert MS
<b>20-Nov</b>	<b>4:30</b>	<b>South Hamilton</b>	<b>Nevada MS</b>
<b>27-Nov</b>	<b>4:30</b>	<b>North Polk</b>	<b>Nevada MS</b>
30-Nov	4:30	Roland-Story	Roland-Story MS
4-Dec	4:30	Greene County	Greene County MS
<b>7-Dec</b>	<b>4:30</b>	<b>PCM</b>	<b>Nevada MS</b>
<b>11-Dec</b>	<b>4:30</b>	<b>Gilbert</b>	<b>Nevada MS</b>
14-Dec	4:30	South Hamilton	South Hamilton HS
18-Dec	4:30	North Polk	North Polk MS
<b>21-Dec</b>	<b>4:30</b>	<b>Roland-Story</b>	<b>Nevada MS</b>

## 9<sup>th</sup> Grade Girls Basketball

20-Nov	7:30	South Hamilton	South Hamilton HS
<b>21-Nov</b>	<b>4:45</b>	<b>Boone</b>	<b>Nevada HS</b>
1-Dec	7:00	North Polk	North Polk MS
<b>5-Dec</b>	<b>7:00</b>	<b>South Hamilton</b>	<b>Nevada MS</b>
<b>8-Dec</b>	<b>7:00</b>	<b>Gilbert</b>	<b>Nevada MS</b>
<b>12-Dec</b>	<b>7:00</b>	<b>PCM</b>	<b>Nevada MS</b>

<b>15-Dec</b>	<b>7:00</b>	<b>Roland-Story</b>	<b>Nevada MS</b>
16-Dec	5:00	Ballard	Ballard MS
<b>19-Dec</b>	<b>7:00</b>	<b>Greene County</b>	<b>Nevada MS</b>
5-Jan	7:00	Saydel	Saydel HS
<b>13-Jan</b>	<b>10:00 AM</b>	<b>Tournament</b>	<b>Nevada</b>
16-Jan	7:00	Greene County	Greene County Comm. Center
<b>19-Jan</b>	<b>7:00</b>	<b>North Polk</b>	<b>Nevada MS</b>
26-Jan	7:00	Roland-Story	Roland-Story HS
<b>30-Jan</b>	<b>7:00</b>	<b>Saydel</b>	<b>Nevada MS</b>
2-Feb	7:00	Gilbert	Gilbert Intermediate

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## Jr. Varsity Girls Basketball

20-Nov	6:00	South Hamilton	South Hamilton HS
<b>21-Nov</b>	<b>6:00</b>	<b>Boone</b>	<b>Nevada HS</b>
1-Dec	4:30	North Polk	North Polk HS
<b>5-Dec</b>	<b>4:30</b>	<b>South Hamilton</b>	<b>Nevada MS</b>
<b>8-Dec</b>	<b>4:30</b>	<b>Gilbert</b>	<b>Nevada HS</b>
<b>12-Dec</b>	<b>4:30</b>	<b>PCM</b>	<b>Nevada MS</b>
<b>15-Dec</b>	<b>4:30</b>	<b>Roland-Story</b>	<b>Nevada HS</b>
16-Dec	2:00	Ballard	Ballard HS
<b>19-Dec</b>	<b>4:30</b>	<b>Greene County</b>	<b>Nevada MS</b>
5-Jan	4:30	Saydel	Saydel HS
<b>6-Jan</b>	<b>2:00</b>	<b>Colo-Nesco</b>	<b>Nevada HS</b>
16-Jan	4:30	Greene County	Greene County MS
<b>19-Jan</b>	<b>4:30</b>	<b>North Polk</b>	<b>Nevada MS</b>
26-Jan	4:30	Roland-Story	Roland-Story HS
<b>30-Jan</b>	<b>4:30</b>	<b>Saydel</b>	<b>Nevada HS</b>
2-Feb	4:30	Gilbert	Gilbert HS
6-Feb	4:30	Grundy Center	Grundy Center HS

# Nevada High School Drama Presents

November 3-4, 2017



Josephine Tope Community  
Performing Arts Center  
7:00pm  
Reserved Tickets \$7.00  
General Admission Tickets \$5.00  
<http://nevadahighdrama.weebly.com/>

## Administration & Management

Steve Gray	Superintendent	382-2783	Kody Asmus	HS Principal	382-3521
Brian Schaeffer	Business Manager	382-2783	Dustin Smith	HS AP/ Activities Dir.	382-3521
Joe Wakeman	Director of Technology	382-2783	Chris Schmidt	MS Principal	382-2751
David Kroese	Director of Bldg. & Grounds	382-2783	Lisa Hartman	MS Asst. Principal	382-2751
David Schmitz	Director of Food Services	382-2783	Chris deNeui	Elem. Principal	382-2383
Chris Burling	NCRC Director	382-1600	Mickolyn Clapper	Elem Asst. Prin.	382-2383
Jason Sampson	Director of Transportation	382-4067	Justin Gross	Dir. of Sch. Improv/Innov	382-2783

## School Board

Tori Carsrud	President	382-2394
Tom Maier	Vice President	382-1361
Leanne Harter	Member	231-4932
Joe Anderson	Member	231-2537
Mark Crawford	Member	708-0705



**NEVADA**  
COMMUNITY SCHOOL DISTRICT

Nevada Community School District  
1035 15th Street  
Nevada, IA 50201  
ECRWSS

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