

# **NEVADANEWS**

NEVADA COMMUNITY SCHOOL DISTRICT

**SPRING 2017** 

## SAVE THE DATE

May 9 Preschool Preview 5:30-6:30pm, Central Elem. Commons

May 11 Kindergarten Concert 6:30-7:00pm, Tope Auditorium

May 26 High School Awards
Day, 2:00-3:20pm,
High School Fieldhouse

May 28 Class of 2017
Commencement, 2pm
High School Fieldhouse

May 29 No School Memorial Day

June 5 Last Day of School 2hr Early Dismissal

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## Central Elementary Named Capturing Kids' Hearts National Showcase School

Nevada Central Elementary has received a Capturing Kids' Hearts National Showcase Schools TM award for the 2016-2017 school year from the Flippen Group.

Two years ago, Nevada CSD began an initiative to transform schools into emotionally safe and relationally connected places for students, staff, and parents to come alive with a love for learning.

After researching programs used by some of the nation's most successful schools, Nevada District leaders chose to join hands with the Flippen Group to bring Capturing Kids' Hearts® to its campus. Teachers and staff learned processes to increase students' connectedness with both peers and adults at school. They learned how to create a classroom environment where students are excited to enter and learn every day.

Since 1990, campuses across the country have experienced amazing outcomes with Capturing Kids' Hearts tools and processes by creating socio-emotional safety conducive to learning. The Flippen Group provides educators the skills they

need to change the trajectory of students' lives. Openness replaces defensiveness. Judging and feelings of being judged are replaced with acceptance and real connectedness to the school. "Discipline problems nearly non-existent," and "Academic achievement constantly improving," are common feedback following Capturing Kids' Hearts implementation.

Through the Capturing Kids' Hearts National Showcase Schools awards, the Flippen Group recognizes and celebrates campuses that go the extra mile each day, building an environment where students and staff feel safe and connected. The Flippen Group believes unsung heroes who produce exemplary outcomes in schools and pave the way for other schools to follow, need and deserve recognition for a job well done.

Capturing Kids' Hearts campuses across the country were considered for these awards based on the following criteria: 1) nomination based on observation, 2) level of implementation of Capturing Kids' Hearts processes by all staff as measured by online surveys, and 3) data demonstrating that Capturing Kids' Hearts has made a significant improvement in attendance, discipline, climate/culture, or academics.

Continued on Next Page

#### Continued from Page 1



A Flippen Group team visited each nominated campus to gather additional quantitative and qualitative data, and to interview students, teachers, administrators, and parents. They used a matrix of key measurements to gather information during the campus walk-through. Finally, an additional survey was conducted to collect feedback regarding the perceived climate and culture of the campus and its conduciveness to learning. Following this visit, the selection team reviewed all accumulated data and selected the campuses to receive the Capturing Kids' Hearts National Showcase Schools awards.

The Flippen Group is proud to recognize these outstanding individuals who have dedicated themselves to making a difference in the lives of our children. As we identify these remarkable schools, campus leaders, and teachers each year, please join us in celebrating them as some of the most skilled and effective educators in the country! Congratulations Central Elementary!



Nevada Ag Ed & FFA will have 200 ten-inch geranium hanging baskets for sale starting on April 20th. The varieties include Rocky Mountain Red, Fuschia red, and some whites. Price for the ten-inch geranium basket will be \$20 each, each basket has four plants, and contains two Osmocote slow release fertilizer pods which is resin coated for slow release of nutrients for the entire growing season. There will also be individual geraniums for sale in six inch containers, individual geraniums will be \$4.00 each. Contact Mr.Cooper at the high school at kcooper@nevada.k12.ia.us or 382-3521 x329





60 Nevada FFA members, parents and guest attended the annual Nevada FFA Banquet held at Gates Hall on Thursday, March 9 th. Everyone enjoyed a dinner of Windsor smoke chops catered by Mid West Pack. The Greenhand & chapter degrees were awarded to members with accompanying pins. Awards included all of the FFA Career Development Events, Leadership events, and several local businesses and individuals were recognized for their contributions and donations. The Star Greenhand First Year member went to Avery Mather, and Star Chapter member to Madison Abraham. In addition, Connor MacVey will be receiving his Iowa FFA Degree on April 11 th at the State FFA Convention.



### **Leaving Staff Members**

#### **Brooke Praska**

Mrs. Praska joined the Central staff in the fall of 2012 as a preschool and early kindergarten teacher. She has worked with many of our youngest learners and has been a wonderful leader in both the areas of academics and social growth of our students. Mrs. Praska will now be operating her own at home daycare and mom to her three little boys.

#### Carol Bell

Mrs. Bell joined the Central staff for the 2006 – 2007 school year as a fourth grade teacher after being a substitute for one year. She moved to fifth grade at the middle school in 2013. Since social studies is one of her favorite subject, she and her husband have decided to move to New Hampshire to enjoy a different part of the United States and to be closer to her own adult children. We wish them luck in their new adventure.

#### Joel Fey

Mr. Fey joined the Nevada staff in 1998 as a middle school teacher and boys' basketball and golf coach. After 10 years of teaching, Mr. Fey was hired as the assistant principal at Central Elementary in 2008. In 2016, Mr. Fey was hired as the principal at Central Elementary. He will be leaving to take a similar position at Shuler Elementary in Waukee.

#### Karen Knaphus

Mrs. Knaphus has been with Nevada Schools for 42 years. She spent the first ten years as a reading specialist and the last 32 years as a second grade teacher. Prior to that she was a substitute teacher for one year in various Story County schools. Nevada Schools would like to thank Mrs. Knaphus for her 42 years of service as well as the positive impact she has had on countless students.

#### **Kyle Hutchinson**

Kyle Hutchinson has served as the Nevada High School Assistant Principal/Activities Director the past three years. Mr. Hutchinson is pursuing a career in financial advisory with Thrivent Financial Group. We wish Mr. Hutchinson good luck in all of his future endeavors and also want to thank him for his commitment to improving Nevada High School both on and off the playing field/performing stage.

#### Sue Dobson

Mrs. Dobson has been teaching for 35 years, with 27 ot them at Nevada. Mrs. Dobson taught at Nevada Middle School from 1990-2006, and has been at Central as a special education teachers since 2007. We want to thank Mrs. Dobson for her contributions at both the middle school and Central, and wish her the best in her retirement.

#### **Sue Morrical**

Sue Morrical is retiring after being employed within the Nevada Community School District for 27 years. During that time, Mrs. Morrical has served as the Administrative Assistant at both the Middle School and High School. Mrs. Morrical plans to move to Las Cruces, New Mexico and enjoy the warm weather while also spending quality time with her family. We want to thank Mrs. Morrical for her hard work and commitment to our students, faculty and staff. She will be missed by all!



Happy Retirement to Karen Knaphus Sue Dobson Sue Morrical

Nevada Community School District thanks you for your years of service and wish you the best in your retirement!



## Reminder to Parents of All Incoming Preschoolers

- 1. We are still enrolling any future Cubs that turn four on or before September 15 th for our 2017-18 preschool program. Please call the Central Elementary Office at 382-2383.
- 2. If your child is already registered for our 2017-18 preschool, please turn in your completed up to date immunization card as well as a current physical exam.

We must have these on file before your child can begin school. Those can be dropped off at Central Elementary School.



### Notes from the Nurse

#### To Parents of Incoming 7th graders:

The Iowa Department of Public Health, Immunization Bureau, has made changes again to the Iowa Immunization law for the start of the 2017-18 school year. This change requires that all students entering 7th grade have both a Meningococcal vaccine and a Tdap (Tetanus, Diptheria and Pertussis) booster before school starts this August.

Meningococcal disease is a life threatening illness caused by a bacteria that infects the brain, blood and spinal cord. It is easily spread in crowded settings (like a school). The vaccine will be required prior to both the 7th and 12th grades.

All students entering 7th grade must have proof of having both the Meningococcal and the Tdap vaccines before school starts on Wednesday August 23rd. As always, if you have any questions please contact your physician, call me at 382-2804 or email at epatterson@nevada.k12.ia.us
Thank you for your time and attention to this requirement.

#### Current 8th grade parents:

All children newly enrolling in an Iowa High School are required to have a dental screening. This requirement was passed by the 2007 legislature and became effective July 1, 2008. The dental form was included in your child's high school registration packet. If you need another copy please let me know or ask at your dentist office

If you have any questions about these requirements please contact me at school.

#### For all High School parents:

The Iowa Department of Public Health, Bureau of Immunization, has updated the Iowa Immunization Law. This change requires all students entering the 12th grade have 2 doses of Meningococcal vaccine before school starts this August 2017.

Meningococcal disease is a life threatening illness that is caused by bacteria that infects the brain, blood and spinal cord. It is easily spread in crowded settings (such as schools).

All students entering 12th grade must have proof of having the meningococcal vaccines before school starts this fall, Wednesday August 23rd. Some students already have the requirement completed. Some students have yet to get their first dose of meningococcal. If you are unsure what your child needs contact your physician or the school nurse office.

The vaccine can be completed at most clinics. Contact your physician to set up an appointment. Please bring in documentation to the nurse's office. If you have questions contact Eileen Patterson, RN at 382-2804 or email: epatterson@nevada.k12.ia.us

Thank you for your time and attention to this requirement.

Eileen Patterson, RN Nevada MS/HS

## Parent Night with Dr. Phillips at Central Elementary

Mark your calendars for Tuesday, May 16th for another helpful and informative presentation from psychologist Dr. Warren Phillips. In this presentation he'll be talking about anxiety and ADHD in children and will be sharing techniques to connect with kids with relaxation and mindfulness as well as helping them with organization. Anyone who has a child or works with children can benefit from the information he will share. Free pizza and free childcare will be provided. Parent feedback from our fall event was 100% positive! Please join us for another great event!

What: Dr. Phillips presenting on ADHD and Anxiety in

children

When: Tuesday May 16th

Time: FREE pizza from 5:30-6, presentation from 6-

7:30

Where: Central Elementary Commons

FREE pizza and FREE childcare!

You can sign-up for the event using the following Link: https://tinyurl.com/NevadaParentNight

### The Nevada PTA Would like to thank the following donors and volunteers for making this year's Carnival a big success!

Abounding Grace Gifts Allen L. Kockler Co. Arby's Restaurant Burger King **Burke Corporation** Casey's General Store Casey's Heating and Cooling Center Grove Orchard Chick-fil-A Restaurant CinemarkMovies12 Community Bank Daniel Hobt, DDS Fareway General Financial Supply Hy-Vee McFarland Clinic McFarland Eye Clinic Nevada High School Football Team Nevada Kiwanis Nevada Lumber Company Perfect Games Pizza Ranch Queen Anne Bed and Breakfast RE/Max, Marc Olson Office Roseland, Mackey, Harris Architects Stephenson Dental The Iowa Children's Museum

U.S. Bank

### Nevada Music Parents Need YOU!

Music Parents are looking forward to next year and have exciting changes in store. We will be filling a few executive board positions this spring and also look to expand participation within the general membership. Additionally, we have a lot going on in the last couple months of the school year. How can YOU help?

- Consider joining Music Parents. A membership form can be found at http://nevadamusicparents.weebly.com/ membership-form.html
- 2. Attend the meeting on May 10 at 5:30 pm at the Public Library to choose leadership for next year and hear more about what the future holds.
- 3. Plan to attend meetings next year to provide insight on how we can best support our students and staff in the music department.

4. Sign up to help at the concession stand, our main

- fundraising source for music programming and supplies.
  Go to http://www.signupgenius.com/go/20f0848acaf2aa7f49-track1/10303152. With having multiple track meets and soccer games at the new field, the need for workers has skyrocketed. If you have children in any level of the music program, we need you! High school students can also sign up and can earn Silver Cord hours.
- 5. Contact us at nevadamusicparents@gmail.com if you have any questions or suggestions.

While volunteering in concessions or providing food for events is crucial to Music Parents, participation in the group extends beyond. Often feel in the dark? Being an active member of Music Parents is a great way to be inthe-know, to build community, and to help to make our music program in Nevada first-rate!



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### **Nevada High School - Guidance Department Update**

#### \*\* AWARDS DAY

Awards Day Program and the Seniors last day will be:

Friday May 26, 2017 Begins at 2:00pm High School Field House (Gym)

#### \*\* COMMENCEMENT:

The Class of 2017 Graduation Ceremony will be: Sunday May 28, 2017 Begins at 2:00pm High School Field House (Gym)

#### \*\* THE HIGH SCHOOL GUIDANCE WEBSITE

The Nevada High School Guidance Department updates the website periodically with new scholarships that we receive in the office. We also have them filed in wall folders in the Guidance office. Check out the following website for new scholarships and other helpful links:

www.nevadacubs.org

- click on "Nevada High School"
- click on "School Counseling"

#### \*\* NEED A TUTOR?

Check the Guidance website for a link to a list of tutors for hire in the Ames area:

ames.unversitytutor.com

The last we looked, there were over 700 tutors available, ranging in price from \$5/hour to \$50/hour. You can sort by price, subjects, etc. Check it out!

#### \*\* ACT DATES FOR 2017 - 2018

Website to register -- - www.actstudent.org Nevada High School Code -- - 163125

September 9, 2017 - registration deadline is August 4, 2017

\*\*October 28, 2017 - registration deadline is September 22, 2017

December 9, 2017 - registration deadline is November 3, 2017

February 10, 2018 - registration deadline is January 12, 2018

\*\*April 14, 2018 - registration deadline is March 9, 2018

June 9, 2018 - registration deadline is May 4, 2018

July 14, 2018 - registration deadline is June 15, 2018

\*\* NHS is a test center for the October and April tests \*\*

The cost is \$42.50 for ACT (No Writing)

You will need to register online. (See Mr. Baker privately if you need a Fee Waiver)

Come to Guidance for more info and a full-length practice test.

You can also check the Guidance website (see above) for links to registration and practice websites.

If you have any questions, or are interested in the SAT, please see Mr. Baker



### Nevada Community School District 2016-2017 Annual Progress Report Summary

#### DISTRICT PROFILE

Total Enrollment	<ul> <li>K-12: 1551</li> <li>Pre-School: 90</li> <li>Elementary Enrollment K – 4: 6</li> <li>Middle School 5 – 8: 476</li> <li>High School 9 – 12: 453</li> </ul>	15
*Ave. Daily Attendance 2015-2016	Central Elementary: 96.4% Nevada Middle School: 95.36% Nevada High School: 95.25%	
Employees	Management Team: 14 Nurses: 2 Administrative Assistants: 10 Transportation: 10 Guidance and Student Support:	Teachers: 115 Educational Aides: 52 Maintenance: 11 Food Service: 25
Enrollment Summary	Asian: 1.1% Hispanic: 8.8% White: 84.5%	African American: 2.0% Native American: 0.06% Multi-Race: 3.3%
*State Indicators 2015-2016	Graduation Rate 97.06% compa	ared to the state rate of 91.3%
*Dropout Rate 2015-2016	Dropout Rate in grades 7-12 is 0 rate is 2.8%.	0.87%. The state average dropout

<sup>\*</sup> Due to the manner in which the state calculates these two indicators they are always a year behind.

#### **OUR STUDENTS 2016 - 2017**

STUDENT DATA	
Number of students K – 12	1551
Percent of students with free/reduced lunch	34%
Percent of students in special education	12.4%
POST SECONDARY DATA *2016 Graduates	
Percent of students who intend on pursing post-secondary education/training	68%
Percent of students who scored ≥ 20 on the ACT test	58%

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#### Assessment and Academic Goals

#### 2016 ACT Results

	English	Math	Reading	Science Reasoning	Composite
Nevada	22.3	21.2	23.5	22.6	22.6
Iowa	21.4	21.4	22.7	22.3	22.1

#### 2016-2017 Goals

#### Long Range Goal

The Nevada Community School District will increase the number of students proficient in reading, math and science until it meets the target of 100% proficiency as determined by Iowa Assessments.

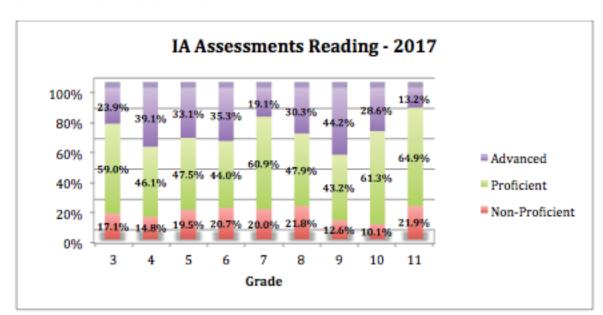
The following graphs show the percentage of students in each score range.

#### Proficiency

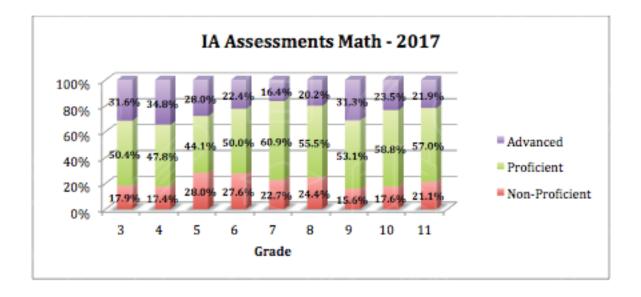
- Non-Proficient
- Intermediate + Advanced = Proficient

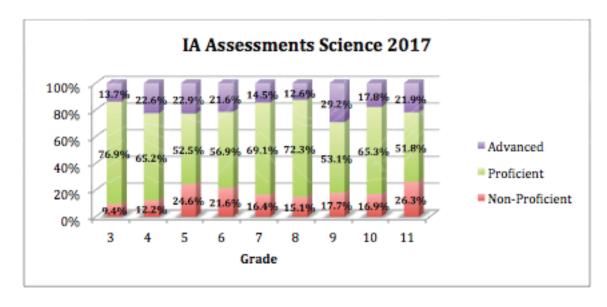
#### Academic Goals for 2016-2017:

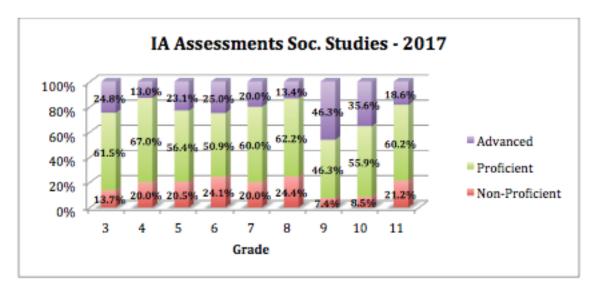
- To increase the percentage students proficient in 4<sup>th</sup> grade in reading and math as determined by the lowa Assessments. Statistically they maintained same level of proficiency
- To increase the percentage of students proficient in 5- 8th grade in reading, math, science, and social studies as determined by the Iowa Assessment. GOAL NOT MET
- To increase the percentage of SES students proficient in 11<sup>th</sup> grade science as determined by lowa Assessments. GOAL NOT MET











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#### EARLY CHILDHOOD LITERACY

#### District's Long Range Reading Goals for K-6 Literacy

- 1) By the year 2018 80% of students in grades PK through K will be at or above benchmark on the AlMSweb – Letter Sound Fluency assessment. AS OF WINTER 2017 BENCHMARK TESTING – GOAL IS MET
- 2) By the year 2018 80% of students in grades 1 through 1 will be at or above benchmark on the FAST early Reading 1st Composite assessment. AS OF WINTER 2017 BENCHMARK TESTING – GOAL IS MET
- 3) By the year 2018 80% of students in grades 2 through 6 will be at or above benchmark on the FAST Adaptive Reading (aReading) assessment. AS OF WINTER 2017 BENCHMARK TESTING – GOAL IS NOT MET FOR ALL GRADE LEVELS
   \*Due to the change in NCLB to ESSA the state only required goals for K-6 Literacy.

#### EARLY CHILDHOOD LITERACY

The Nevada Community School District believes in early intervention to insure all students have the prerequisite skills in reading. The FAST assessment was given to K-4 students to assist in finding strengths and weaknesses in students' reading skill. FAST (Formative Assessment System for Teachers) is a suite of tools designed to monitor progress and analyze reading skills of students from kindergarten to sixth grade.

The first assessment tool is an oral reading assessment that allows teachers to monitor their students' progress and evaluate the level and rate of a student's oral reading fluency. (NOTE: This is an indicator of RATE, not true fluency. If students read fast they pass. If they pause, read with inflection or self correct, it could negatively impact their overall score.) This tool is only used as a progress-monitoring device for students that have not scored at benchmark.

The second assessment tool is Early Reading (eReading). It is an evidenced based reading assessment for screening and monitoring student progress in early primary grades kindergarten and first grade.

Lastly the Adaptive Reading (aReading) tool is a computer test of broad reading skills that is individualized. The question and response format of this assessment is multiple choice and fill in the blank. This is tool we have chosen to give our students three times per year and is our default test for second through sixth grade. To meet state requirements of early childhood literacy the district is required to report findings from Kindergarten through 3rd grade.

The following table shows the results of the 2016-17 FAST assessment and the percentage of students scoring at or above the state determined benchmark. (Spring assessments will be given May).

Grade Level	At or Above	Grade Level	At or Above
Fall '16	Benchmark	Winter '17	Benchmark
Kindergarten	69%	Kindergarten	93%
First Grade	66%	First Grade	81%
Second Grade	62%	Second Grade	90%
Third Grade	72%	Third Grade	84%

If a 2nd or 3rd grade student is substantially deficient at the end of the 2016-17 school year, we will request that he/she attend our summer school. Summer school will consist of reading instruction tailored to the individual needs of the students. After the 2017-18 school year, based on the State of lowa's Early Literacy Implementation, a 3rd grade student that ends the year as substantially deficient is required to attend summer school or be retained.

Any questions about this report please contact Justin Gross at jgross@nevadacubs.org or call 382-2783.



### Nevada Community School District School Supply Assistance Application 2017-2018

Assistance is available to help families receive school supplies for their children. Families in need of assistance will be provided with pre-packaged school supplies. Please complete the following information and return the form to the main office in your child's building. If you have children in more than one building, they can all be put on the same form. This opportunity is for the Nevada Community School District only.

Items will be distributed at Central Elementary on August 15, 2017 from 4:00PM till 7:00PM. A postcard reminder will be mailed to confirm your participation.

Addrose:		
Telephone:		
Student Name	Student Grade in the FALL (not current grade)	check for multiage
	<del></del>	
		<del></del>

## FINAL DEADLINE JUNE 05, 2017



#### 7th GRADE BASEBALL SCHEDULE

5-Jun	Gilbert	6:15 PM	Gilbert MS
6-Jun	South Hamilton	6:00 PM	Harrington
9-Jun	North Polk	9:00 AM	North Polk HS
12-Jun	Roland-Story	11:30 AM	Harrington
13-Jun	Ballard	10:00 AM	Harrington
14-Jun	West Marshall	10:00 AM	Harrington
15-Jun	Greene County	10:00 AM	Rippey
20-Jun	Gilbert	11:30 AM	Harrington
22-Jun	South Hamilton	11:30 AM	Harrington
23-Jun	Greene County	10:00 AM	Harrington
26-Jun	North Polk	10:00 AM	Harrington
27-Jun	Colo-Nesco	10:00 AM	Zearing
29-Jun	Roland-Story	10:00 AM	Roland-Story

#### 8th GRADE BASEBALL SCHEDULE

5-Jun	Gilbert	4:30 PM	Gilbert MS
6-Jun	South Hamilton	4:30 PM	Harrington
9-Jun	North Polk	9:00 AM	North Polk HS
12-Jun	Roland-Story	10:00 AM	Harrington
13-Jun	Ballard	10:00 AM	Centennial Park
14-Jun	West Marshall	10:00 AM	West Marshall MS
15-Jun	Greene County	10:00 AM	Harrington
20-Jun	Gilbert	10:00 AM	Harrington
22-Jun	South Hamilton	10:00 AM	Harrington
23-Jun	Greene County	10:00 AM	Rippey
26-Jun	North Polk	10:00 AM	North Polk HS
27-Jun	Colo-Nesco	10:00 AM	Colo-Nesco HS
29-Jun	Roland-Story	10:00 AM	Roland-Story



#### 7th GRADE SOFTBALL SCHEDULE

30-May	Ballard	4:00 PM	Ballard MS
6-Jun	South Hamilton	6:00 PM	Nevada HS
12-Jun	Roland-Story	11:30 AM	Nevada HS
14-Jun	Quadrangular	10:00 AM	Elkhart Complex
19-Jun	West Marshall	11:30 AM	West Marshall MS
22-Jun	South Hamilton	11:30 AM	Nevada HS
23-Jun	Gilbert	11:30 AM	Gilbert MS
29-Jun	Roland-Story	10:00 AM	Roland-Story
30-Jun	North Polk	11:30 AM	Nevada HS

#### 8th GRADE SOFTBALL SCHEDULE

30-May	Ballard	4:30 PM	Nevada HS
6-Jun	South Hamilton	4:30 PM	Nevada HS
12-Jun	Roland-Story	10:00 AM	Nevada HS
13-Jun	Quadrangular	10:00 AM	Elkhart Complex
19-Jun	West Marshall	10:00 AM	West Marshall MS
22-Jun	South Hamilton	10:00 AM	South Hamilton HS
23-Jun	Gilbert	10:00 AM	Gilbert MS
27-Jun	Colo-Nesco	10:00 AM	McCallsburg
29-Jun	Roland-Story	10:00 AM	Roland-Story
30-Jun	North Polk	10:00 AM	Nevada HS



For the latest schedule, go to www.nevadacubs.org Click on High School Click on Events Calendar



#### HIGH SCHOOL BASEBALL SCHEDULE

22-May	JV/V	5:15/7:30 PM	Collins Fields
25-May	JV/V	5:15/7:30 PM	North Polk HS
26-May	JV/V	5:15/7:30 PM	Billy Sunday
31-May	JV/V	5:15/7:30 PM	Billy Sunday
2-Jun	JV/V	5:15/7:30 PM	Roland-Story HS
5-Jun	JV/V	5:15/7:30 PM	Billy Sunday
7-Jun	JV/V	5:15/7:30 PM	PCM MS
8-Jun	JV/V	5:15/7:30 PM	Billy Sunday
9-Jun	JV/V	5:15/7:30 PM	Saydel HS
12-Jun	JV/V	5:15/7:30 PM	Billy Sunday
13-Jun	JV/V	5:30/7:30 PM	Ballard HS
14-Jun	JV/V	5:15/7:30 PM	Billy Sunday
16-Jun	JV/V	5:15/7:30 PM	Gilbert MS
19-Jun	JV/V	5:30/7:30 PM	Grandview Park
			Baptist HS
20-Jun	JV/V	5:30/7:30 PM	West Marshall HS
21-Jun	JV/V	5:30/7:30 PM	South Hamilton HS
23-Jun	JV/V	5:15/7:30 PM	Billy Sunday
26-Jun	JV/V	5:15/7:30 PM	Greene County HS
28-Jun	V	5:00 PM	Billy Sunday
30-Jun	JV/V	5:30/7:30 PM	Billy Sunday
3-Jul	JV/V	5:15/7:30 PM	Billy Sunday
6-Jul	JV/V	5:15/7:30 PM	Billy Sunday
7-Jul	V	5:00 PM	Zearing
11-Jul	JV/V	5:15/7:30 PM	Billy Sunday

#### HIGH SCHOOL SOFTBALL SCHEDULE

22-May	JV/V	5:30/7:00 PM	Maxwell
25-May	JV/V	5:30/7:00 PM	Nevada HS
26-May	JV/V	5:30/7:00 PM	Nevada HS
30-May	v	5:00 PM	McCallsburg
31-May	JV/V	5:30/7:00 PM	Nevada HS
2-Jun	JV/V	5:30/7:00 PM	Roland-Story HS
5-Jun	JV/V	5:30/7:00 PM	Nevada HS
7-Jun	JV/V	5:30/7:00 PM	PCM HS
8-Jun	JV/V	5:30/7:00 PM	Nevada HS
9-Jun	JV/V	5:30/7:00 PM	Saydel HS
12-Jun	JV/V	5:30/7:00 PM	Nevada HS
14-Jun	JV/V	5:30/7:00 PM	North Polk HS
15-Jun	V Tourn	3:00 PM	Roland-Story HS
16-Jun	JV/V	5:30/7:00 PM	Gilbert MS
17-Jun	V Tourn	8:30 AM	Roland-Story HS
19-Jun	JV/V	5:30/7:00 PM	Grandview Park
			Baptist HS
20-Jun	JV/V	5:30/7:00 PM	West Marshall HS
21-Jun	JV/V	5:15/7:00 PM	South Hamilton HS
22-Jun	JV/V	5:30/7:00 PM	Nevada HS
23-Jun	JV/V	5:15/7:00 PM	Nevada HS
26-Jun	JV/V	5:30/7:00 PM	Jefferson City
28-Jun	JV/V	5:30/7:00 PM	Nevada HS
30-Jun	JV/V	5:30/7:00 PM	Nevada HS

#### 9th GRADE BASEBALL SCHEDULE

9-Jun	Gilbert	10:00 AM	Billy Sunday
13-Jun	Greene County	10:00AM	Greene County HS
16-Jun	Gilbert	1:00 PM	Gilbert MS
20-Jun	Greene County	10:00 AM	Billy Sunday
22-Jun	Iowa Falls-Alden	10:00 AM	Billy Sunday
29-Jun	Iowa Falls-Alden	11:00 AM	Cadet Field





For the latest schedule, go to www.nevadacubs.org Click on High School Click on Events Calendar



# **NEVADANEWS**

### Nevada Community School District 2017-2018 School Calendar





#### STUDENT CONTACT HOURS:

Regular school day = 7 hours, 10 minutes

Minus Lunch: 30 minutes

Regular day towards state hours = 6 hours, 40 minutes (6.6 Hours) District Calendar based on student hours (State Minimum = 1080)

 Weather and other emergency related information will be posted via television (Ch. 8, KCCI; Ch. 13, WHO), and online via the District website (http://www.nevadacubs.org/), Facebook (https://www.facebook.com/NevadaCSD), & Twitter (@NevadaCSD).

Text and email notifications will be sent via CodeED.

#### Make Up Days:

All make up days will be added to the end of the year: June 4, 5, 6....

#### School Board Approved 2-27-17

#### TEACHER CONTRACT:

180 = Student

8 = PD/Workday

5 = Holiday

2 = Compensatory

195

## For the latest Nevada updates, pictures, and more follow us online!











### Administration & Management

Steve Gray Brian Schaeffer Joe Wakeman David Kroese David Schmitz Chris Burling Jason Sampson Superintendent 382-2783
Business Manager 382-2783
Director of Technology 382-2783
Director of Bldg. & Grounds 382-2783
Director of Food Services 382-2783
NCRC Director 382-1600
Director of Transportation 382-4067

Kody Asmus Kyle Hutchinson Chris Schmidt Lisa Hartman Joel Fey Mickolyn Clapper Justin Gross 

 HS Principal
 382-3521

 HS AP/ Activities Dir.
 382-3521

 MS Principal
 382-2751

 MS Asst. Principal
 382-2751

 Elem. Principal
 382-2383

 Elem Asst. Prin.
 382-2383

 Dir. of Sch. Improv/Innov
 382-2783

### **School Board**

Marty Chitty President
Dave Sutherland Vice President
Leanne Harter Member
Tom Maier Member
Tori Carsrud Member

 President
 382-2764

 Vice President
 450-0142

 Member
 231-4932

 Member
 382-1361

 Member
 382-2394



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