

NEVADA NEWS

A QUARTERLY PUBLICATION OF THE NEVADA COMMUNITY SCHOOL DISTRICT

FFA
UPDATES
PAGE 4

2019-2020
SCHOOL CALENDAR
PAGE 6

FREE SUMMER MEALS

PAGE 1

SPRING/SUMMER 2019



FREE SUMMER MEALS

FOR EVERYONE 18 YEARS OLD AND UNDER

welcome and no registration is required. (Adult meal prices are \$2.00 for breakfast and \$4.00 for lunch.)

Individuals or businesses wishing to volunteer to serve meals can contact Malai Amfahr, mamfahr@uwstory.org (515-268-5142).

Free summer meals will be provided to all children 18 and under, June 17-July 25, Monday through Thursday each week at Nevada High School (closed July 4). Breakfast will be served 8:15 a.m. – 9:15 a.m. and lunch 11:15 a.m. – 12:15 p.m.

Children do not have to participate in summer programming to be eligible for free meals. Walk-ups are

SCHOOL SUPPLIES

Watch for information about the Story County Blast Back to School Fair that will be held this fall in Ames. Nevada students will participate in this program if they are in need of school supplies for the upcoming year. For more information please contact Elizabeth Gindt or Jodi Heeren at 515-382-2751.

CALLING ALL 2019-20 KINDERGARTEN STUDENTS

If you have a child, or know of one, who will be five years old by Sept. 15th, 2019, please call Central Elementary office to place your child on our list. We will be sending out letters with information soon! We are changing the way we do kindergarten screening so please be sure to read the letter carefully when it comes. The phone number to call is: 515-382-2383

PRESCHOOL SIGNUP

If you have a child, or know of one, who will be four years old by Sept. 15th, 2019, please call the office to get your child signed up for our 4 yr. Old Preschool Program. We will send out registration material to parents who are on that list. Our preschool slots will fill up fast and is a first come, first serve basis so please do not wait to call! The Central office number is: 515-382-2383

We hope you have a fun and relaxing summer, enjoying all of the summertime traditions! Get to the pool, play in the sprinkler, go camping, have a bonfire and roast some marshmallows, ride your bikes, go for a walk, catch some lightning bugs, watch some fireworks and have a picnic in the park. We also hope you find time to do some reading with your kids this summer. Research shows that kids who do not read during the summer show 30% more "summer slide" in reading loss than those who do read during the summer.



A REMINDER TO PARENTS OF ALL INCOMING PRESCHOOLERS

Please remember to turn in a 1) Current Physical Exam (dated within 12 months of the first day of school) and 2) a completed, up-to-date immunization card to Central Elementary before the first day of school. We must have these on file before your child can begin preschool.

MS/HS NURSE NOTES

All 7th graders are required to update their immunizations. A booster dose of Tdap (tetanus, diphtheria and pertussis) and Meningococcal vaccine is required for all children entering 7th grade. Your child will need proof of vaccination before the first day of school in the fall. Not required for school but highly recommended is the HPV series. (Human Papillomavirus).

Sports physicals:

Students participating on school athletic teams are required to have a yearly physical signed by a licensed physician, doctor of chiropractic, physician's assistant or nurse practitioner. The athletic forms are available on e-registration, in the school office or at the school nurse's office. Forms are to be handed in before the first day of practice. Please remember to have a parent/guardian sign the bottom of the form.

All 9th graders must have a dental screening by a dentist or dental hygienist. Forms will be available in the 8th grade registration packet, on e-registration or in the nurse's office. An audit is conducted each spring. Screenings performed within the last year will qualify. When available a dental hygienist may come to the school to assist those unable to meet the requirements.

All 12th graders are required to update their immunizations. A booster of Meningococcal is now required for all seniors. One dose of Meningococcal after the age of 16 completes this requirement.

Please contact Eileen Patterson with any questions at 382-2804 or epatterson@nevadacubs.org.

Do your children have health insurance?

Hawki offers free or low cost health insurance for kids and teens. Many working families qualify.

Eligibility requirements:

- *Be under age 19
- *Have no other health insurance
- *Be a US Citizen or a qualified alien
- *Meet Hawki family income guidelines

CENTRAL NAMED SHOWCASE SCHOOL

Central Elementary has again received a Capturing Kids' Hearts National Showcase Schools Award for the 2018-2019 school year from the Flippen Group.

Four years ago, Central Elementary began an initiative to transform the campus into an emotionally safe and relationally connected place for students, staff, and parents.

This award is yet further proof that our faculty and staff value relationships with our students highly and are seeing many positive outcomes from those relationships. Congrats, Central!



Summer Program

Great Summers Start Here!

June 10 - August 16

Club is Closed the Week of July 4th



Have fun with friends!



Summer membership is only

\$50 \$5 a day for
Early Bird



BOYS & GIRLS CLUBS
OF STORY COUNTY
Nevada Club

PROGRAMS & ACTIVITIES

- STEM Activities
- Outdoor Recreation
- Broadcast Journalism Club
- Career Exploration
- Video Games
- Meals and Snacks

Ages

incoming 5th graders -
outgoing 8th graders

Hours

9:30 AM - 6:00 PM
Early Bird 7:30 - 9:30 AM

Club Location

932 5th St.
Nevada, IA 50201
Central Presbyterian Church

Contact Us

www.bgcstorycounty.org
nevada@bgcstorycounty.org
Shelby Brewer, Program



NevadaFFA



nevadaiaffa

NEVADA FFA UPDATE

NEVADA FFA BANQUET HELD AT GATES HALL

255 Nevada FFA members, parents and guest attended the annual Nevada FFA Banquet held at Gates Hall on Thursday, March 7th. Everyone enjoyed a dinner of smoked Windsor Chops catered by Mid West Pack.

The Greenhand & Chapter Degrees were awarded to members with accompanying pins. Awards included all of the FFA Career Development events, Leadership Events, and several local businesses and individuals were recognized for their contributions and donations. Certifications of appreciation went to, Dale & Andy Swanson, John Finneseth of Heartland Cooperative, Jim & Steve Owen, Mike Wright, Jeff & Jim Collins, Jeff Anderson, Dave Hobbs, family of the late Charlie Spaid, Kody Asmus, Dustin Smith, family of the late Wilbert Hadley, Bill Couser, Charlie & Chris Lloyd, Rick Hawbaker, Tyler McDonald, and Garrett Anderson of Van Wall Equipment. Star Greenhand First Year member went to Addison Anderson, and Star Chapter member to Jay Calentine.



NEVADA HIGH SCHOOL AG MECHANICS DIESEL WORK

Nevada High School Agriculture Mechanics students have started working on another diesel engine. The engine (Deere 219ci/3.6 L) is part of a John Deere 2030 tractor that is currently disassembled, but the owner has had it in storage and would like to get it running again. The engine assembly was delivered on Sunday, March 3rd to the high school Ag Mechanics Lab and was unloaded using the FFA John Deere 480 all-terrain forklift. Several students began inventorying and cleaning up components on Monday during class. Then the engine was disassembled and the block and cylinder head were taken to Midwest Cylinder Head for specialized service work.



AUTISM RESEARCH & COMMUNITY

Families wanted with the diagnosis of Autism;

The University of Iowa is taking part in a large research initiative with SPARK. They are looking for genetic and biological causes of Autism. Your student and family will be asked to share basic information about their medical and family history, and if you so choose, a DNA sample using a saliva collection kit.

What's in it for your student?

Your engagement in the SPARK community means that your student and family may:

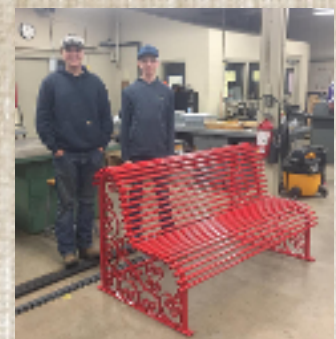
Join a national community:

1. SPARK aims to recruit 50,000 families, the largest ever network of individuals and Families with autism, in order to capture the enormous genetic diversity of this Complex condition.
2. Enhance Knowledge:
Researchers across the nation will have access to de-identified data from SPARK as They continue to discover the genetic roots of autism and to develop individualized Treatments to improve the quality of life for people living with the condition.
3. Receive an Amazon.com gift card:
Your student will receive a gift card, valued at up to \$50, once the family has completed Registration in SPARK and mailed back the saliva samples.
4. Keep up with new discoveries:
SPARK powers new research to help understand the molecular underpinnings of autism And provide meaningful information and resources to participants and their families. Some families may have the opportunity to access their own individualized results. See <https://sparkforautism.org/discover> for examples.

For additional information, please contact:

The University of Iowa

319-335-8882 or online at SPARKforAutism.org/ulowa.





180 = Student
8 = PD/Workday
5 = Holiday
2 = Compensatory



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www.nevadacubs.org

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#NevadaCubPride

ADMINISTRATION & MANAGEMENT

Steve Gray	Superintendent	382-2783	Kody Asmus	HS Principal	382-3521
Brian Schaeffer	Business Manager	382-2783	Dustin Smith	HS AP/ Activities Dir	382-3521
Joe Wakeman	Director of Technology	382-2783	Lisa Hartman	MS Principal	382-2751
David Kroese	Dir. of Bldg. & Grounds	382-2783	Tony Sneiderman	MS AP/ Activities Dir	382-2751
Chris Burling	NCRC Director	382-1600	Chris deNeui	Elem. Principal	382-2383
Jason Sampson	Dir. of Transportation	382-4067	Justin Gross	Assistant Supt.	382-2783

SCHOOL BOARD

Tori Carsrud	President	382-2394	Tom Maier	Vice President	382-1361
Leanne Harter	Member	231-4932	Joe Anderson	Member	231-2537
Mark Crawford	Member	708-0705			