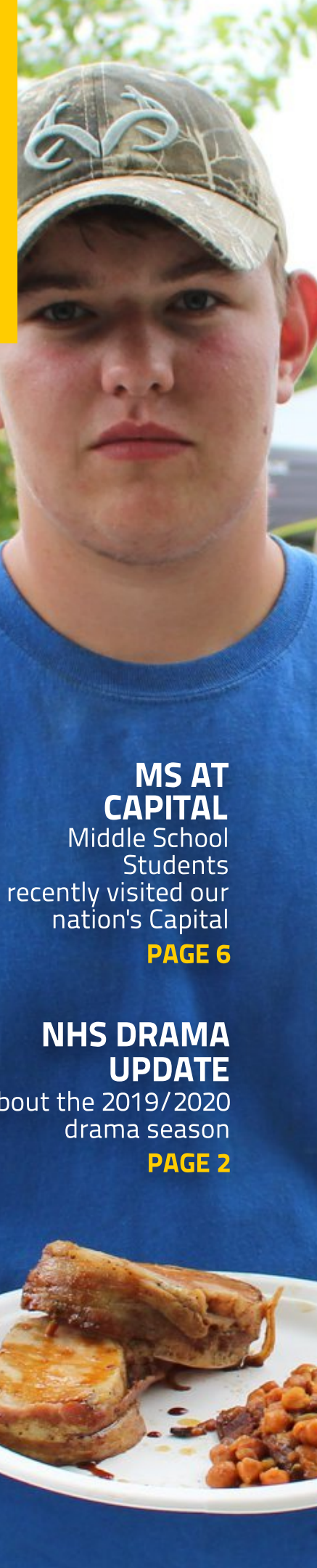


N NEVADA NEWS

A QUARTERLY PUBLICATION OF THE NEVADA COMMUNITY SCHOOL DISTRICT



MS AT CAPITAL

Middle School
Students
recently visited our
nation's Capital

PAGE 6

NHS DRAMA UPDATE

Learn about the 2019/2020
drama season

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FFA UPDATE

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SUMMER / FALL 2019



CUBBIES CUPBOARD DATES

Cubbie's Cupboard is normally open on the 1st & 3rd Wednesday's of the month unless otherwise noted. The hours are 4:00-5:30.

2019-2020 dates:

Aug. 7 & 21	Sept. 4 & 18	Oct. 2 & 16	Nov. 6 & 20	Dec. 4 & 18
Jan. 8 & 15	Feb. 5 & 19	Mar. 4 & 11	Apr. 1 & 15	May 6 & 20
	June 3 & 17	July 1 & 15		

ELEMENTARY NEWS from Mrs. deNeui

Beginning of the School Year!

Happy Days are Here.... Yes, the first day of school is my all-time favorite day of the year (even beats out Christmas)! It is the time when we get all of our kids back together again, where they belong and the excitement is exhausting. Be prepared for tired, hungry kids after the first few weeks of school and help them out by scheduling regular routines and bedtimes. Studies show that children who have the same routine before bed each night fall asleep faster, sleep better, and are able to handle stressful situations in more appropriate ways. Enjoy the end of your summer and we are looking forward to seeing you soon!

Welcome Mr. Temple

I am excited to announce that we have a new assistant principal at Central this year! His name is Travis Temple and he is coming to us from Janesville, where he was the K-12 assistant principal. Travis and his wife Morgan, who will also be teaching at Central, moved this summer and he has already been in meeting a few people and getting ready for the school year. Be sure to welcome him and introduce yourself when you see him!

Preschool Sign Up

We still have open preschool spots, so if you have a child, or know of one, who will be four years old by Sept. 15th, 2019, please call the office to get your child signed up for our 4 yr. Old Preschool Program. The first day of preschool is Thursday, August 29th. The office number is: 515-382-2383

NHS DRAMA 2019/2020 SEASON

The 2019- 2020 Drama Season promises to be one with many laughs, lots of great student performances and some nostalgia. Our fall play, *Spy School* by Don Zolidis, is a comedy full of physical antics. It's 1961 and ordinary teenager Jane Doe is drafted by the CIA to infiltrate an American high school and locate a Russian spy about to send classified information to the USSR. But it's not easy being undercover, especially when your spy family consists of a femme fatale "mom," a 40-year-old "younger brother," and the most dashing narcissistic "dad" ever. Add that to obnoxious fellow students, a blatantly sexist curriculum, and the horror that is prom, and you've got a mission that might be impossible. Think "Get Smart" meets "Bond" and you get the idea.



Nevada High School Drama is excited to bring the classic, *Oklahoma!* show to our stage March 6th-8th as only our award winning Drama Department can. The Oklahoma territory will come to life on stage as students work together to build elaborate scenes and costumes; while the songs developed in Rodgers and Hammerstein's first collaboration come to life through their voices. The spirited rivalry between the local farmers, cowboys and their girls provide the backdrop for the love story between Curly, a handsome cowboy, and Laurey, a beautiful farm girl. The road to true love is anything but smooth, but there is no doubt that these two romantics will succeed in making a life together. Add the spicy Ado Annie and her two beaus, Will and Hakim, to the mix and you have a night that will make you leave singing: O K L A H O M A Oklahoma! O K!



You won't want to miss this amazing season! Join us for the fall play, November 8-9, 2019 and the spring musical, March 6-8, 2020.

Nevada High School Fall Play

NHS Drama
Proudly
Announces
Their Fall Play

November 8-9, 2019
Friday/Saturday, 7:00PM

Josephine Tope Community Auditorium

\$7.00 Reserved Seating
\$5.00 General Seating

Tickets go on sale October 21, 2019 at <https://nevadahighdrama.seatyourself.biz>



PRESCHOOL & KINDERGARTEN ROUNDUPS

Attention Parents: If you have a child who will turn 4 or 5 on or before September 15, 2020, please contact Central Elementary at 382-2383. The elementary school will take information throughout the school year to get names of children who will be able to start Preschool AND Kindergarten in Fall 2020. Kindergarten Screening Parent Meeting is scheduled in April and Preschool Preview is scheduled in May – both meetings will be held at Central Elementary.

NEVADA CSD SCHOOL BOARD

The Nevada Community School District School Board and Superintendent of Schools, Dr. Steve Gray, meet the first and third Mondays of the month (starting Oct. 2019), at 6:30 p.m. The meetings are held at the district office in the Middle School on 15th Street. The board is comprised of five elected members. Each member serves a four-year term. Nevada's voting site is the Josephine Tope Community Auditorium located at the High School campus. For more information about the Nevada School Board, contact the superintendent's office at 382-2783. For more information, agendas and meeting minutes, go to nevadacubs.org and select School Board under District.

TOTAL K12 - LUNCH PROGRAM

Nevada Community School District uses TotalK12 as its Food Service management system. Parents have access to make online deposits, track usage, and set balance alerts for their student's lunch accounts. Access the system by going to our website at www.nevadacubs.org, and under Quick Links select Lunch System.

REVTRAK

The Nevada Community School District offers RevTrak, an online payment processing system. This program allows you to make school-related payments online via e-check or credit card as well as in person in the District Office via credit card. The district is currently accepting payment for: registration fees, school lunch/breakfast deposits and Nevada Community Resource Center fees.

<http://www.nevadacubs.org/departments/nutrition/revtrak-instructions/>

ELEMENTARY MUSIC CONCERTS

1 st /2 nd Graded Winter Concert – Tuesday, December 3 rd at 6:30 PM

Multiage 1/2 Spring Concert – Thursday, March 12 th at 6:00 PM

Multiage 3/4 Spring Concert – Thursday, March 12 th at 7:00 PM

3 rd /4 th Graded Spring Concert – Tuesday, April 7 th at 6:30 PM

Kindergarten Spring Concert – Tuesday, May 12 th at 6:30 PM

All concerts will be at the Josephine Tope Community Auditorium.

Be sure to check out the Central Elementary Music website at

<http://kenealysmusicalmaniacs.weebly.com/> for other important dates and information about what is happening in the music room!



NOTES FROM THE NURSE

Just a reminder for 9th grade students to hand in your Certificate of Dental Screening. The audit is usually near the end of March so there is still time to get the form submitted. You can also ask your dental provider to fax the form to me here at school if you've seen the dentist within the last school year. The fax number is 382-2935. Please call if you have any questions about this Iowa Department of Public Health requirement.

Updated immunization requirements for the incoming 7th graders and incoming 12 grades:

All students entering, advancing or transferring into 7th grade and born after September 15, 2004, will need proof of one dose of meningococcal vaccine and one dose of Tdap.

All students entering, advancing or transferring into 12th grade and born after September 15, 1999, will need proof of two doses of meningococcal vaccine. One dose must be after the age of 16.

As a reminder for when to keep your child home from school:

1. Vomiting or diarrhea.
2. Severe cough and/or uncontrolled cough.
3. Unexplained skin rash or eruptions.
4. Swelling, redness, thick drainage, discomfort of the eyes.
5. Any communicable diseases. If your child is started on an antibiotic, they must be on the antibiotic for at least 24 hours before returning to school.
6. Oral temperature of 100 degrees and above. Your child needs to have a temperature of less than 100 degrees for 24 hours without the use of fever reducing medication before they can return to school.

Proper handwashing is the best way to keep germs at bay and now is a great time to get your annual flu shot!

For Students, Staff, and Families

Please consider getting your annual flu shot. The flu vaccine is the best way to prevent this terrible preventable disease. Flu symptoms can come up quickly: high fever, headache, extreme fatigue, cough, sore throat, runny or stuffy nose, and muscle aches. The flu vaccine is available now. Everyone six months and older should get the shot every year.

STUDENT & FAMILY RESOURCES

For an up to date list of Student and Family resources (food, childcare, clothing, etc.), visit:

<https://www.nevadacubs.org/departments/counseling/student-family-resources/>

ANNUAL REQUIRED STATEMENTS & NOTICES

Asbestos

Pursuant to the requirement of the Asbestos Hazard Emergency Response Act (AHERA), a copy of the Asbestos Management Plan for each school building is available for review in each respective facility. A complete set of Management Plans is available for review in the District Administrative Office. The Management Plan containing past, present, and future asbestos activity is located at the District Office at 1035 15th Street in Nevada, Iowa. People wishing to view this plan may contact Dave Kroese at Nevada High School, 1001 15th Street in Nevada, IA (382-3521). The asbestos activity can be found on the District website www.nevadacubs.org.

Directory Information

The following information may be released to the public in regard to any individual student of the Nevada Community School District as necessity or desirability arises: Name, address, telephone listing, date & place of birth, major field of study, participation in officially recognized activities and sports, weight and height of members of the athletic teams, dates of attendance, degrees and awards received, the most recent previous school or institution attended by the student, and other similar information.

Any student over the age of eighteen (18), parent, or guardian, not wanting this information released to the public must make objection in writing within fifteen (15) days of the date of this publication, or within fifteen (15) days of enrollment should enrollment occur after that date, to the principal or other person in charge of the school which the student is attending.

Educational Equity Policy Statement

The Nevada Community School District offers career and technical programs in the following areas of study: Agriculture, Business Management & Administration, Business Technology, Health Occupations, Auto Mechanics, Auto Collision, Culinary Arts, Family & Consumer Science, Health Science, Construction Trades, Criminal Justice, Manufacturing Engineering Technology, Auto-Body Collision & Repair Technology, Automotive Mechanics Technology, and Diesel Mechanics Technology.

It is the policy of the Nevada Community School District not to discriminate on the basis of race, color, national origin, sex, disability, religion, creed, age (for employment), marital status (for programs), sexual orientation, gender identity and socioeconomic status (for programs) in its educational programs and its employment practices. There is a grievance procedure for processing complaints of discrimination. If you have questions or a grievance related to this policy please contact the District Equity Coordinator Justin Gross, 1035 15th Street, Nevada, IA, 515-382-2783.

District Discipline Policy Statement

"The Nevada Community School Board affirms its intent to support the school discipline policies, to support school staff that enforces the discipline policy, and to hold school staff accountable for enforcing the discipline policy."

Harassment and Bullying

The Nevada Community School District is committed to providing all students a safe and civil educational environment in which all are treated with dignity and respect. The District is also committed to promoting understanding and appreciation of the cultural diversity of our society. The Nevada Community School District shall educate students about our cultural diversity and shall promote tolerance of individual differences. The Board Policy 102 E4 can be found in its entirety on the District website www.nevadacubs.org. You also can request a copy be mailed to you by contacting the Office of the Superintendent by calling 515-382-2783 or sending a letter of request to the Office of the Superintendent, 1035 15th Street, Nevada, IA 50201.

MS STUDENTS VISIT WASHINGTON DC

School was out for summer, but 37 Nevada Middle School students took the opportunity to continue their learning in Washington, D.C. This group spent four days seeing the sights and immersing themselves in the history of our country. Highlights of the trip included Arlington National Cemetery, the Lincoln Memorial, The Korean War Memorial, The Washington Monument and International Spy Museum. The next middle school travel opportunity will be in June, 2020. Science teacher Katie Borton and her crew will be leading a group to explore science in Florida! It is not too late to get your middle-schooler registered for this amazing opportunity! Twenty-eight Nevada High School students continue to prepare and raise money for their 2020 Spring Break trip to Costa Rica!



CUB EMBROIDERY

Three years ago Nevada High School started a new and creative course where students can learn about and participate in a retail business. This enterprise class have been flourishing ever since. The embroidery enterprise; called Cub Embroidery; focuses on a mix of designing on computer software and stitching out the design on a 7 thread embroidery machine, creating affordable products. The students have been excited to work with clients to customize orders, make new designs, and have even created a new store called Cub Creations within the school.

Some of the orders that the student have completed are shirts, hats, team bags, and holiday themed gifts. Cub Embroidery has created a website, Twitter and Facebook page to make accessing information about the enterprise easier. They are always accepting new orders and will work with customers to provide the best quality, personalized product at affordable price.

Being apart of this class has been many benefits for students. They learn the skills to create on embroidery software, collaboration, communication with students and clients, marketing, and many other business soft skills.

Twitter: @cub_embroidery

Email: cubembroidery@nevadacubs.org

Website: <https://tinyurl.com/y8chmvhs>

Facebook: <https://tinyurl.com/y5pkqtn9>



NEVADA ATHLETIC BOOSTER CLUB

THANK YOU FOR YOUR SUPPORT!

Money raised by the Nevada Booster Club directly benefits all High School & Middle School athletic programs. Concession sales, apparel sales, and Booster Club sponsored tournaments are just a few ways that funds are raised.

**Your TIME is another way to help
support the Booster Club!!**

Please contact the Booster Club (nbccubs@gmail.com or talk to a current board member) to help give back to our student athletes with some of your time!

Thanks to your support, the Nevada Athletic Booster Club has provided over \$150,000 to the athletic programs in the last two years alone, which include:

- Middle School Gym Scoreboard
- New Play Clocks for Football
- Video Board for High School Gym
- Eight scholarships to Nevada students
- Volleyball Net Systems for Middle School & Elementary Gyms
- Basketball Backboards for Middle School & Elementary Gyms
- Baseball Hitting Shell
- Softball Pitching Machines and Mats
- Upgrades to the New Cub Baseball Stadium
- Guardian Caps for Football – Aids in concussion prevention
- Track equipment – New High Jump Pit, Hurdles, Starting Blocks
- Power Club Records for Weight Room
- Team Uniforms & Warm-ups for: Girls Track, Softball, Volleyball, Girls Soccer, Wrestling, Boys Track



*Painted
Driveway
Cub Paw Print
\$30*

**It's time to
show your
Nevada
Cub Pride!**

Email
nbccubs@gmail.com
with your address &
information if interested!



Nevada Community School District
Nevada Athletic Booster Club

A 501(c)(7) organization. Contributions are tax deductible.

SAVE THE DATE!

**~ September 20th ~
Booster Club Annual Tailgate**





NEVADA ATHLETIC BOOSTER CLUB

**RENEW
ONLINE**

You may also renew your Booster Club Membership online at
https://www.memberplanet.com/s/nevadaBOOSTERclub/2018-19_2

**THANK YOU FOR
YOUR SUPPORT!**

Your membership in the Nevada Booster Club is a great way to show your support to our student athletes!

Money raised by the Nevada Booster Club directly benefits all High School & Middle School athletic programs. Thanks to your support, the Nevada Athletic Booster Club has provided over \$150,000 in uniforms and equipment to the athletic programs and venues in the last two years alone, which include:

- Middle School Gym Scoreboard
- New Play Clocks for Football
- Video Board for High School Gym
- Eight scholarships to Nevada students
- Volleyball Net Systems for Middle School & Elementary Gyms
- Basketball Backboards for Middle School & Elementary Gyms
- Baseball Hitting Shell
- Softball Pitching Machines and Mats
- Upgrades to the New Cub Baseball Stadium
- Guardian Caps for Football – Aids in concussion prevention
- Track equipment – New High Jump Equipment, Hurdles, Starting Blocks
- Power Club Records for Weight Room
- Team Uniforms & Warm-ups for: Girls Track, Softball, Volleyball, Girls Soccer, Wrestling, Boys Track

CURRENT MEMBERS OF THE NEVADA ATHLETIC BOOSTER CLUB BOARD

Shellie Black - Chad Bauman
Charmi Geerdes - Tracy Spykerman
Stacie Herridge - Stacey Kingsbury
Jessi Schiller - Stuart Sanders
Adam Gibson - Jen Barber - Matt Farmer
Jeremy Williamson

2019-20 MEMBERSHIP FORM:

Personal Membership _____ Business Membership _____

Name (as you would like it to appear in the program for athletic events):

Address: _____

Phone: _____ Email: _____

YES - I AM INTERESTED IN:

HELPING AT THE CONCESSION STANDS _____ **BECOMING A BOARD MEMBER** _____

CONTRIBUTION LEVEL (SELECT ONE):

_____ **VIP Membership - \$1,000**

Includes six (6) Individual Annual Passes and \$100 voucher** for Nevada Cubs apparel

_____ **Diamond Membership - \$750**

Includes five (5) Individual Annual Passes and \$70 voucher** for Nevada Cubs apparel

_____ **Platinum Membership - \$500**

Includes four (4) Individual Annual Passes and \$50 voucher** for Nevada Cubs apparel

_____ **Gold Membership - \$300**

Includes two (2) Individual Annual Passes and \$20 voucher** for Nevada Cubs apparel

_____ **Silver Membership - \$200**

Includes one (1) Individual Annual Pass and \$10 voucher** for Nevada Cubs apparel

_____ **Bronze Membership - \$150**

Includes a \$50 voucher** for Nevada Cubs apparel

_____ **Purple Membership - \$100**

Includes a \$30 voucher** for Nevada Cubs apparel

_____ **White Membership - \$50**

Includes a \$10 voucher** for Nevada Cubs apparel

*****YES! I'd like to donate my vouchers to the Angel Tree program** _____

Annual Passes are good for the 2019-20 school year for all home athletic events (excludes district and regional games).

Please mail this form with a check payable to
Nevada Booster Club, P.O. Box 161, Nevada, IA



NEVADA FFA UPDATE

FFA RECOGNIZED AT IOWA CHARACTER AWARDS EVENT

Nevada High School FFA Chapter was recognized at the annual Iowa Character Awards Event held Friday, July 26, at Prairie Meadows Conference Center. The Iowa Character Awards are promoted and developed through the Robert D. & Billie Ray Center at Drake University. The Nevada FFA Chapter was recognized with a Honorable Mention in the category of student organization of character. Thirty-seven Nevada FFA members organized and conducted an animal agriculture field day for over 210 Nevada middle school students. Nevada FFA served over 292 meals at no charge at their Community Winter Dinner and delivered thirty-four meals to elderly residents. In addition, the chapter volunteers harvested over 400 watermelons for the school lunch. Sweet potatoes were also harvested and utilized in the school lunch program. Nevada FFA also generates funds that cover expenses for premiere leadership development. Four students attended the event with their FFA advisor, Mr. Kevin Cooper. The event included a served plated dinner consisting of creamed chicken breast with garlic mash potatoes & gravy, a steamed vegetable medley, and assorted dessert cupcakes. Four students attended the event with their FFA advisor, Mr. Kevin Cooper.



NEVADA TEAM RECEIVES VET MED STATE RESERVE CHAMPION

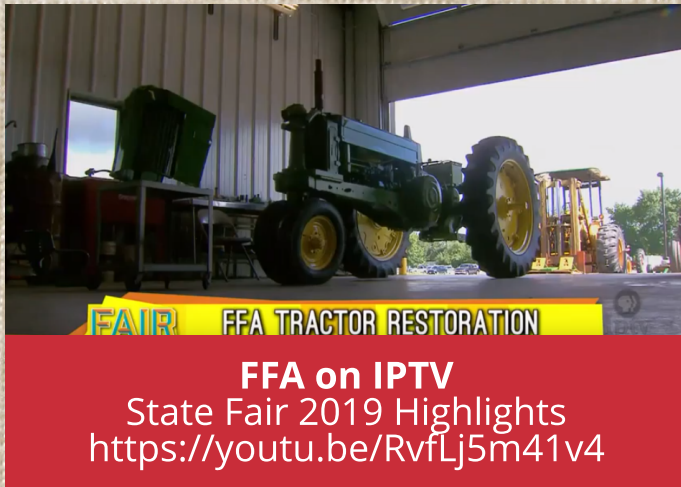


The Nevada FFA Chapter from Nevada was named the Reserve Champion Team in the annual Iowa FFA Veterinary Science Career Development Event held at Iowa State University in Ames on June 20, 2019. Members of Nevada FFA's second place team included: Bianca Sponseller, Kennedy Steffes, Addison Anderson, and Avery Mather. Their agriculture education instructor and FFA advisor is Mr. Kevin M. Cooper. Bianca Sponseller, Nevada FFA, Nevada, was named the High Individual Overall in the competition.

FFA teams from 23 chapters participated in this year's Career Development Event designed to provide the students an opportunity to display their agricultural knowledge and skills in the area of Veterinary Science. The 91 individuals completed a general knowledge examination focusing on veterinary science.

The team members also completed a written scenario and prepared a video focusing on proper veterinary clinical practices.

The Latest on our YouTube Channel



Don't forget to visit our channel to check out the latest videos, live streams, and more!

<http://bit.ly/NCSDYouTube>



FOR THE LATEST FALL 2019
ACTIVITIES SCHEDULES, VISIT

<http://bit.ly/NevadaCalendar>



The Latest on Social Media





Non-Profit Org.
U.S. Postage Paid
Permit #178
Nevada, IA 50201

1035 15th Street
Nevada, Iowa 50201
(515) 382-2783
www.nevadacubs.org

Postal Customer



#NevadaCubPride

ADMINISTRATION & MANAGEMENT

Steve Gray	Superintendent	382-2783	Kody Asmus	HS Principal	382-3521
Brian Schaeffer	Business Manager	382-2783	Dustin Smith	HS AP/ Activities Dir	382-3521
Joe Wakeman	Director of Technology	382-2783	Lisa Hartman	MS Principal	382-2751
David Kroese	Dir. of Bldg. & Grounds	382-2783	Tony Sneiderman	MS AP/ Activities Dir	382-2751
Chris Burling	NCRC Director	382-1600	Chris deNeui	Elem. Principal	382-2383
Jason Sampson	Dir. of Transportation	382-4067	Travis Temple	Elem. Assistant Prin	382-2383
Candy Anderson	Dir. of Food Services	382-2783	Justin Gross	Assistant Supt	382-2783

SCHOOL BOARD

Tori Carsrud	President	382-2394	Tom Maier	Vice President	382-1361
Leanne Harter	Member	231-4932	Joe Anderson	Member	231-2537
Dave Sutherland	Member	450-0142			