

NEVADA COMMUNITY SCHOOL DISTRICT BOARD OF DIRECTORS

MINUTES OF REGULAR MEETING

MONDAY, NOVEMBER 3, 2025

GATES MEMORIAL HALL AT 825 15TH STREET

PRESENT: BOARD MEMBERS: Marty Chitty, Leanne Harter, Joe Anderson, Tom Maier, Amici Hayek, Jaden Grimm, Chiara Chappel
STAFF: Dr Steve Gray, Tammy Ellis
OTHER: Tim Hadley

1. **Call to Order** at 6:30 p.m.

2. **Approval of Agenda - Motion** by Maier approve the agenda with additions, second by Harter by, Motion Carried 5-0

3. **Public Comment** – None

4. **Information** - NA

5. **Action Agenda**

5.1 **Application for Modified Allowable Growth (MAG) - ELL** –Motion by Anderson to approve MAG for ELL excess costs from FY25 in the amount of 147,877 second by Hayek, Motion carried 5-0

5.2 **Renewal of 28E for Grandwood & Woodward** - Motion by Maier to approve the continuation of the 28E with Grandwood and Woodward Consortiums, second by Anderson. Motion Carried 5-0

6. **Consent Agenda** – Motion by Maier to approve the consent agenda as presented, second by Anderson. Motion Carried 5-0.

6.1 Minutes for October 20, 2025 board meeting

6.2 Bills/Financials

6.3 Personnel:

Appointments: • Mike Entner Asst. HS Girls Basketball; Pending Licensure 2,568 • Alison Willson MS SpEd Associate \$12.00 • Samara Willson-Howar Elem SpEd Associate \$12.00 • Prom Sponsors 2025-26 Kirsten Weber & Katie Borton: \$896 each

Resignations: • Jason August MS SpEd Associate • Karina Bonilla Elem SpEd Associate • Bennett Thompson MS Baseball

Termination: • Amanda Stoeffler Central SpEd Associate **Declined Board Hearing*

- **Continuation of Operational Sharing - Baxter:** • Transportation Maintenance/Service • Baxter \$25,000 to Nevada • Library Consultant • Nevada \$5,000 to Baxter.

7. **Board Items**

7.1 **Board Member Comments:** Chitty talked about receiving the Heartland AEA ballot, he would like to do more research on the Candidate, the ballot is due back at the end of the month.

Chitty also mentioned TIF zones that were established over twenty years ago by the Story County Board of Supervisors. Chitty received some information from the county budgeting department and said that around \$130,000 over the next four years the county is wanting to allocate that money to low and

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moderate housing. Anderson appreciates the county sending the information with Chitty and appreciates them allowing the district to comment.

Chitty is inclined to ask for the money that the district would be losing, he was looking for the boards opinion on whether the board should send a letter. Everyone spoke in favor of sending a letter, Harter abstained from the discussion since she works for Story County and is current working on the Urban Renewal Plan being discussed. After some discussion it was agree that Dr Gray would write a letter to the Story County Board of Supervisors commenting on the Urban Renewal Plan and TIF.

7.2 Next Meeting: November 17, 2025 6:30pm

8. Adjourn at 7:15 p.m.

Respectfully Submitted,

Board President

Board Secretary

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