

**NEVADA COMMUNITY SCHOOL DISTRICT  
BOARD OF DIRECTORS**

**MINUTES OF REGULAR MEETING  
MONDAY, FEBRUARY 2, 2026  
GATES CONFERENCE ROOM AT 825 15TH STREET**

**PRESENT:** BOARD MEMBERS: Marty Chitty, Tom Maier, Leanne Harter, Emily Schaack, Carsrud arrived at 6:35 p.m.  
STAFF: Dr Steve Gray, Tammy Ellis

**1. Call to Order** at 6:30 p.m.

**2. Approval of Agenda**-Motion to approve the agenda with additions by, Harter second by Schaack, Motion Carried 4-0

**3. Public Comment**-None

**4. Information**

**4.1 Policy Review: 101 – Educational Mission** - Dr Gray presented the policy 101 Educational Mission for review, Carsrud suggested an edit, Dr Gray will update and bring back to the board.

**5. Action Agenda**

**5.1 SBRC Application for Woodward/Grandwood Administrative Costs** - Motion by Maier to approve the SBRC Woodward/Grandwood Administration Costs as presented, second by Harter, Motion Carried 5-0

**6. Consent Agenda** Motion by, Schaack to approve the consent agenda as presented with additions, second by Harter to approve the consent agenda as presented. Motion carried 5-0

**6.1 Minutes of the meeting**- January 19, 2026 minutes.

**6.2 Bills/Financials**

**6.3 Personnel**

**Appointments** Chuck Rodgers Volunteer HS Golf Coach *\*Pending Authorization* • Karen Niblock Volunteer MS Musical Coach • Mike Cerka MS Lead Building Maintenance/Custodian \$23.37

**Resignations** • Adysen Barquist Asst. HS Volleyball Coach • Mallory Kane HS Football Cheer Coach

**6.4 Overnight Stay Request:** Overnight stay requested by the Activity Dept for the Northern Festival of Bands at UNI

**6.5 Fundraisers**-Advertising sales for NHS Drama Program Ads, Music Parents will place donation jars during intermissions of performances.

**7. Board Items**

**7.1 Board Member Comments** -Chitty and Dr Gray mentioned that student board members Kiara and Jaden were at play practice, the spring play is coming up in a few weeks. Carsrud mentioned that we had one bowling state qualifier tonight.

**7.2 The next regular board meeting is Monday, February 16, 2026 at 6:30 p.m.**

**8. Adjourn:** 6:52 p.m

Respectfully Submitted,

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Board President

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Board Secretary